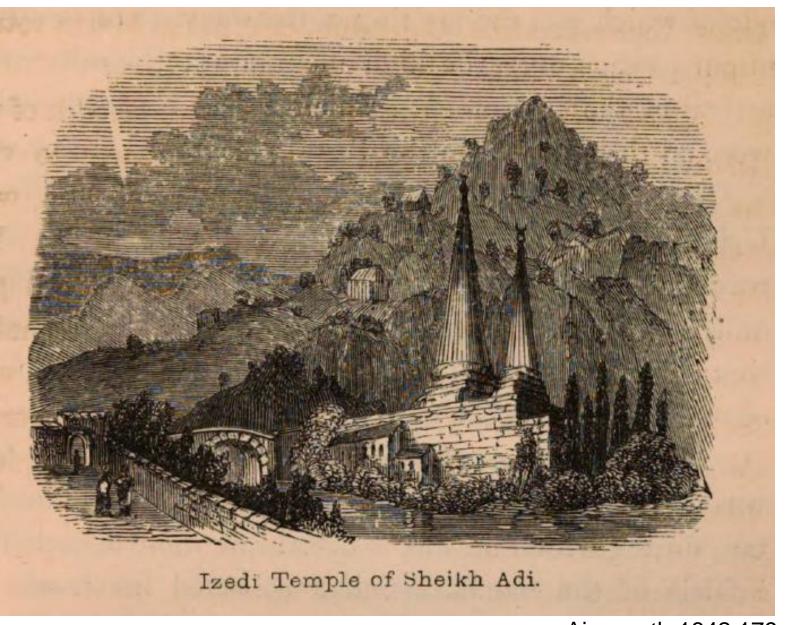
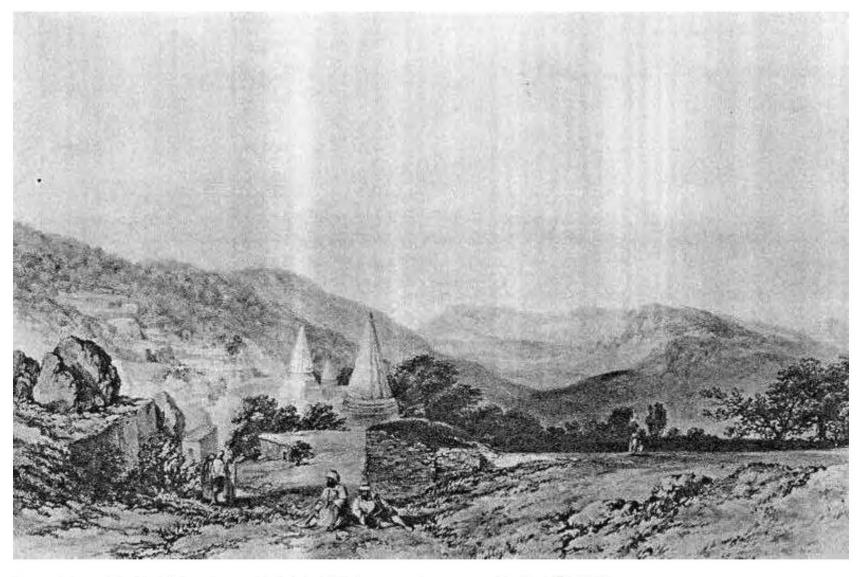
Historical analysis of the architecture of the temple of Sheik 'Adi, at the Valley of Lalish (Iraq). Marc Marin Webb June 2022



Ainsworth 1842:179

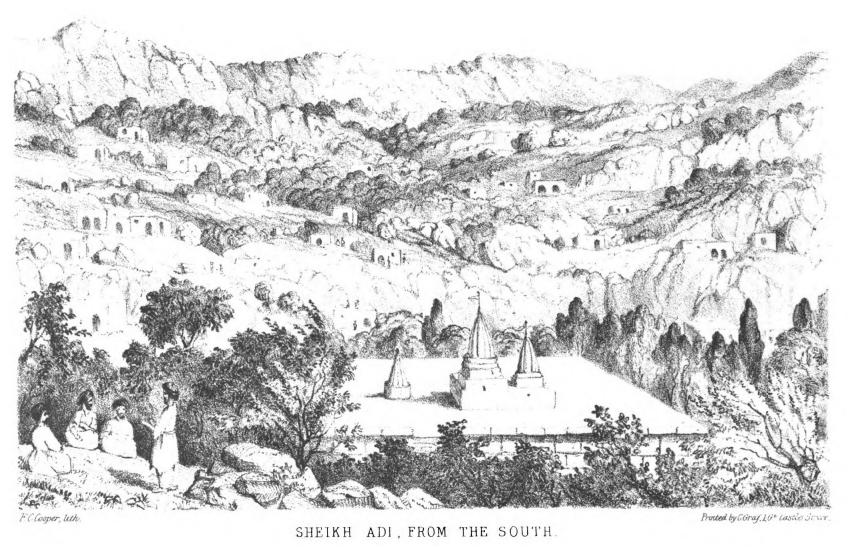
1. Location_General views



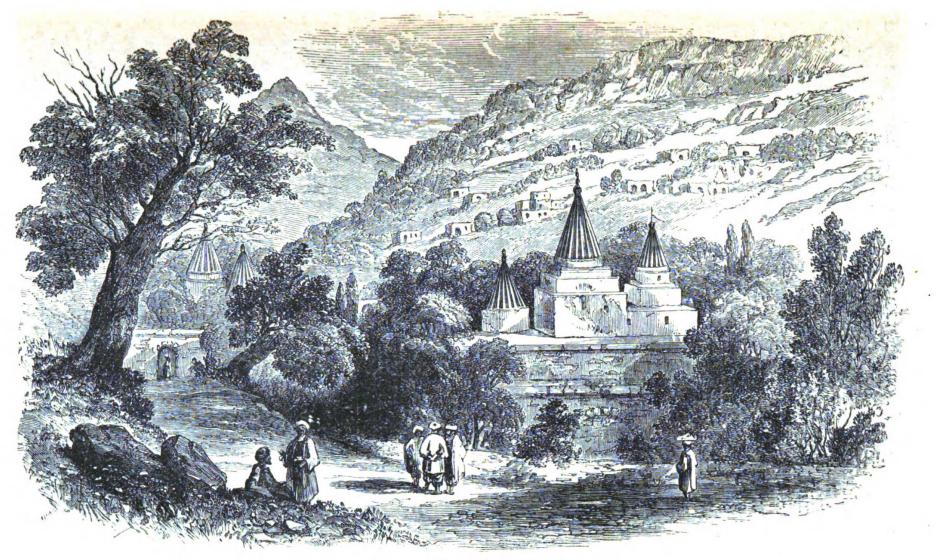
General view of the Yazidi Sanctuary at Lalish in 1850 (source unknown, provided by VÖSSING)

Vössing 2011a:10 (1850?)

1. Location_General views



Badger 1852(1844): I, (104f)



Valley and Tomb of Sheikh Adi.

Layard 1867(1845-47 ?):185

1. Location_General views



Wigram 1914 (1907?):92

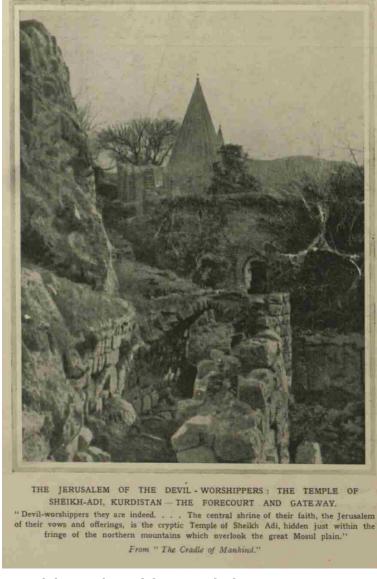
SHEIKH ADI

The upper end of the buildings showing the forecourt and entrance gateway: and (apparently)

"the Proprietor," seated on the wall above

page 92

1. Location_General views



The Illustrated London News Jul. 18 1914 - 92

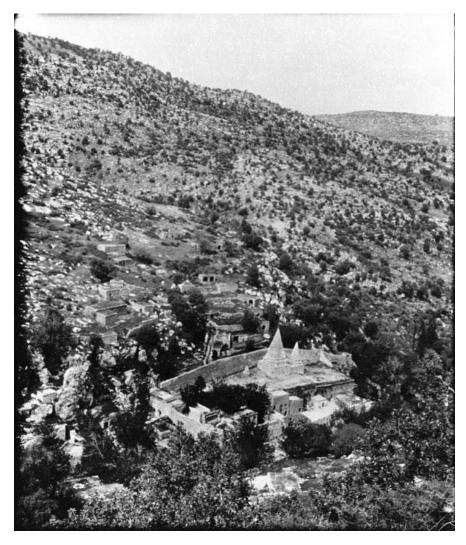


 $SHEIKH\ ADI$ The upper end of the buildings showing the forecourt and entrance gateway: and (apparently) "the Proprietor," seated on the wall above \$\int_{\alpha ge}^{\alpha ge} g_2\$

Wigram 1914 (1907?): 92



Bell (1909) M_045 (from http://gertrudebell.ncl.ac.uk/ online archive)

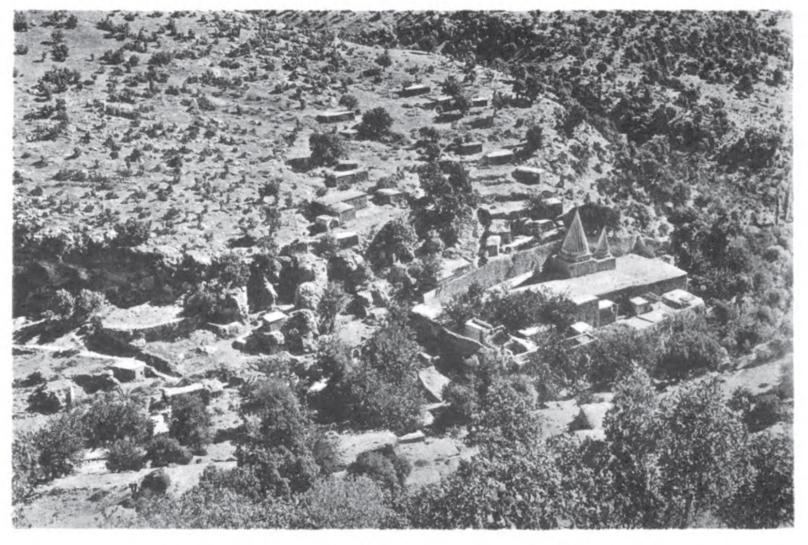


Bell (1909) M_047 (from http://gertrudebell.ncl.ac.uk/ online archive)



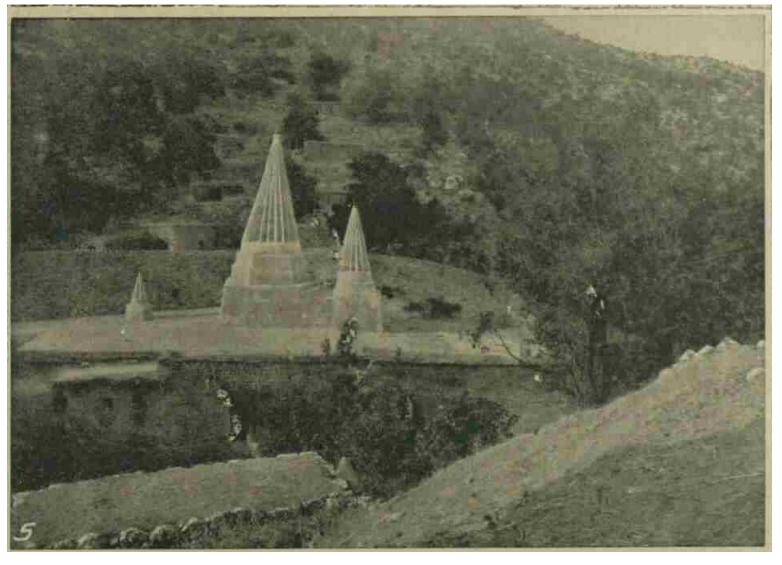
PIG. 170. SHFIKH ADÎ.

Bell 1911(1909):Figure 179

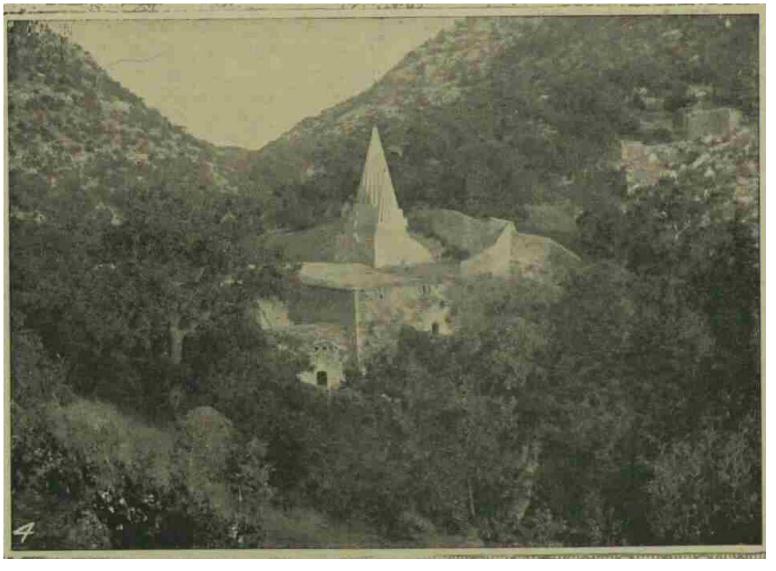


GESAMTANSICHT

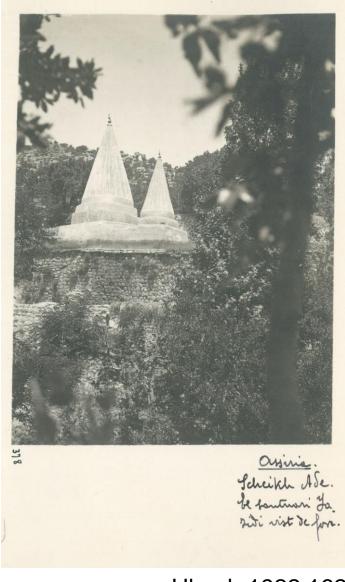
Bachmann 1913 (1911):Tafel 14a



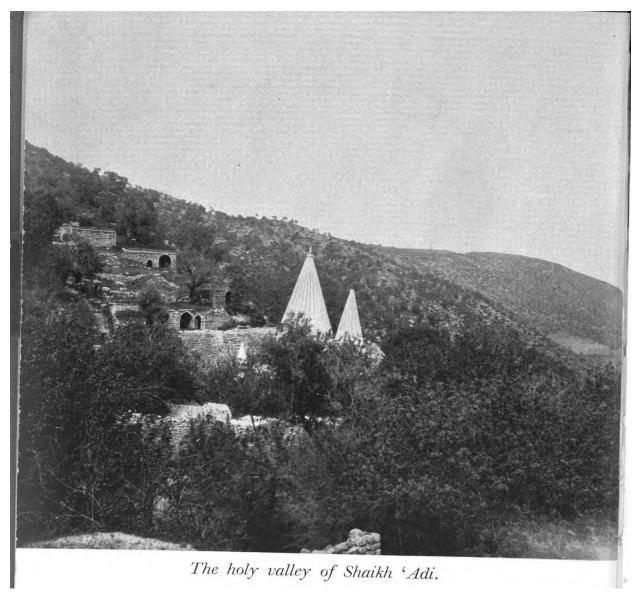
The Illustrated London News Jul. 27 1912 - 151



The Illustrated London News Jul. 27 1912 - 151



Ubach 1922:162



Drower 1941 (year visited?):Frontispiece

1. Location_General Plans

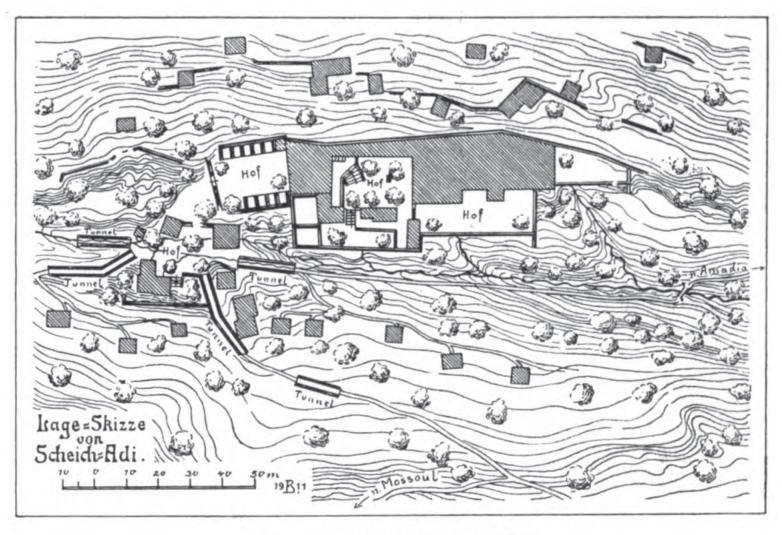
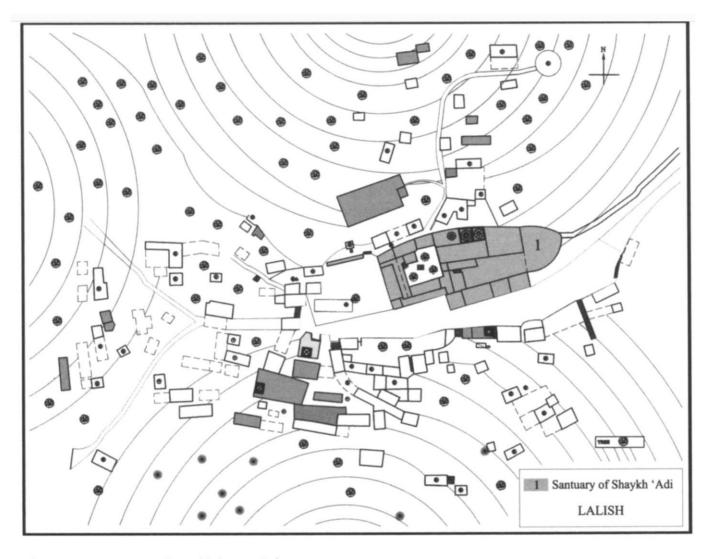


Abb. 7. Scheich 'Adı, Lageskizze.

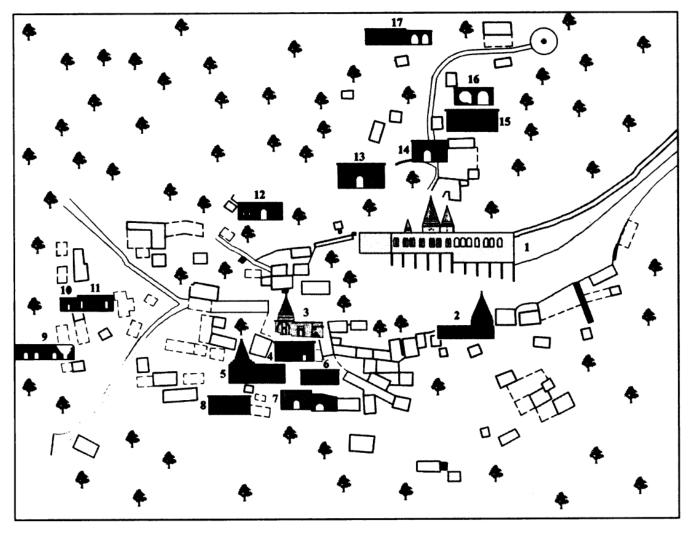
Bachmann 1913 (1911): Abb7

1. Location_General Plans



Açıkyıldız 2009: Figure 2

Figure 2. Map of Lalish and its monuments



Map 9 Yezidi buildings at Lalish, based on the map of Suleiman Havend

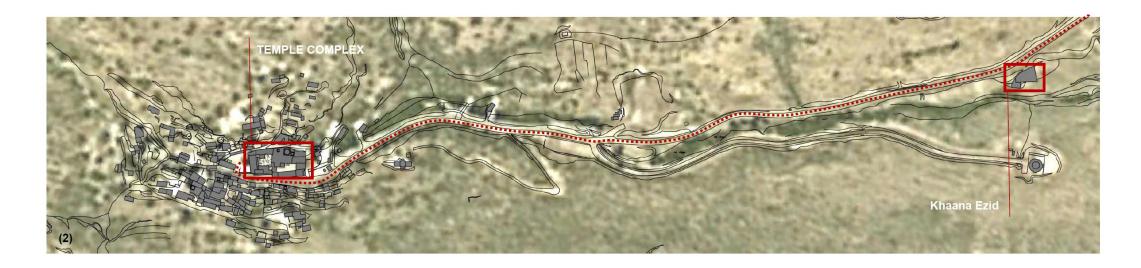
- 1. Sanctuary of Sheikh 'Adī
- 2. Mausoleum of Sheikh Mushelleh
- 3. Baptistery of Kanîya Spî
- 4. Mausoleum of Êzdîna Mîr
- 5. Mausoleum of Sheikh Shams
- 6. Mausoleum of Khatuna Fakhran
- 7. Cave of Pîr Hemedî Boz
- 8. Mausoleum of Sheikh Nasr al-Din
- 9. Mausoleum of Pîr Kivane Rut
- 10. Mausoleum of Pîr Sîn
- 11. Mausoleum of Qadî Bilban
- 12. Cave of Memê Shivan
- 13. Mausoleum of Sheikh Abû Bekir
- 14. Cave of Pîr Mahmud
- 15. Mausoleum of Pîr Cerwan
- 16. Mausoleum of Hecî Muhammad
- 17. Mausoleum of Alû Bekir

1. Location_General Plans

The Lalish Yazidi temple complex in regional and local context:

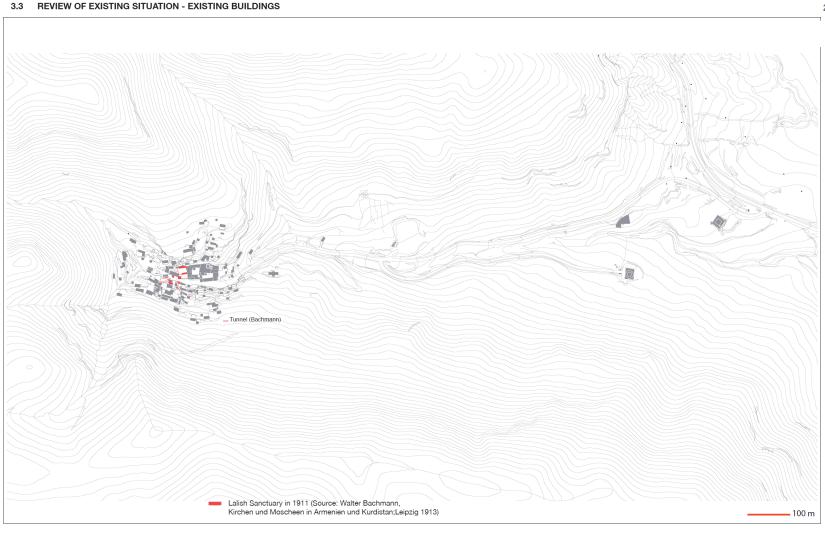
- (1) location in the autonomous Kurdistan Region ⁴
- (2) the temple complex and periphery with Khaana Ezid ⁵
- (3) the temple complex with surrounding buildings ⁶





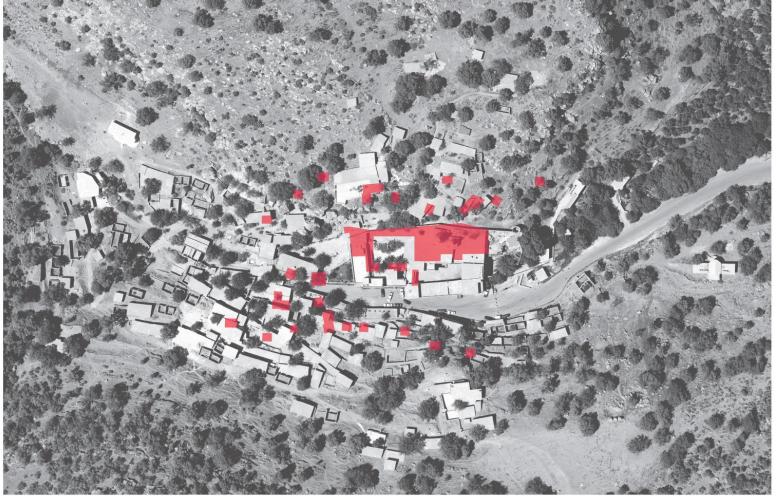
Vössing 2011a:4





Vössing 2011b:25

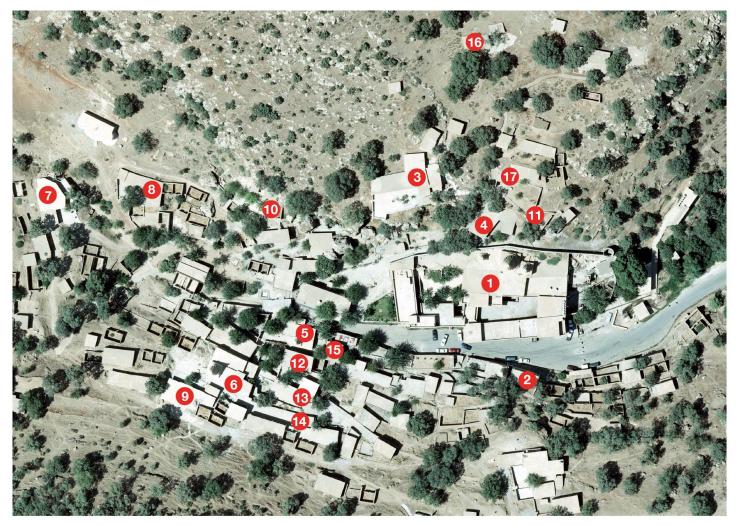
1. Location_General Plans



comparison: settlement today with situation 1909 (red colored)

Vössing 2011b:32

1. Location_General Plans

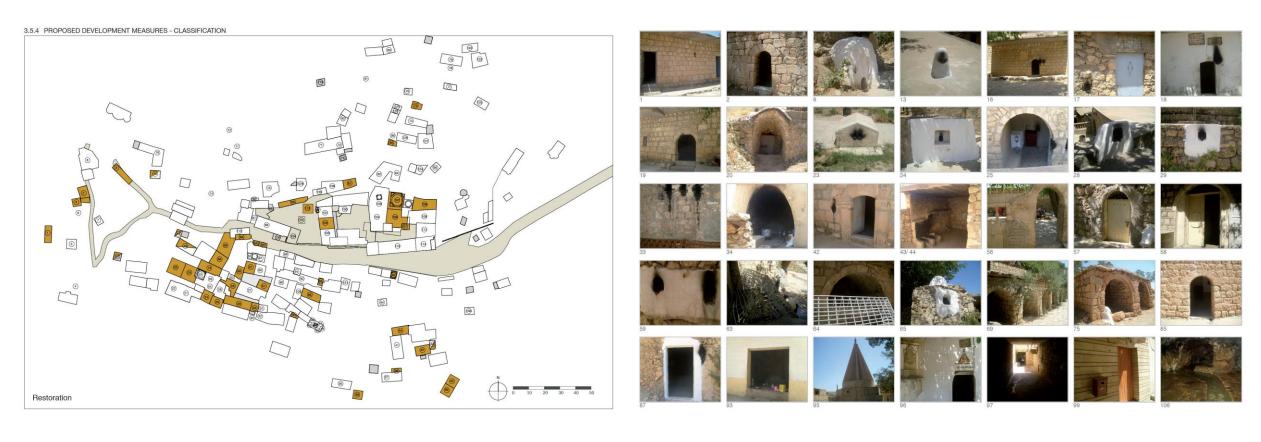


Sanctuaries and Main Buildings

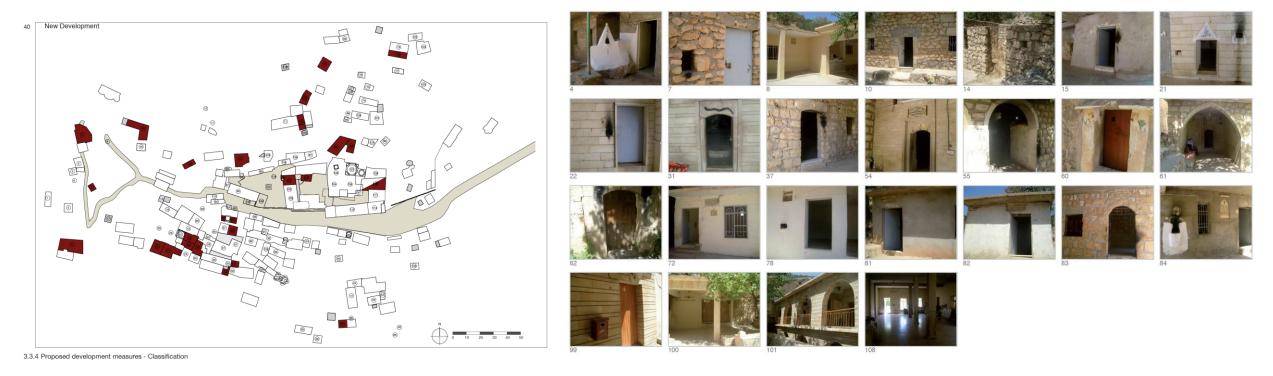
- Main Temple (Sheik Adi)
- Khafure Rea
- Shekho Baker
- Sherfadin
- Kaniya Sepi

- Babadin
- Naserdin
- Setuna Meraza (tree)

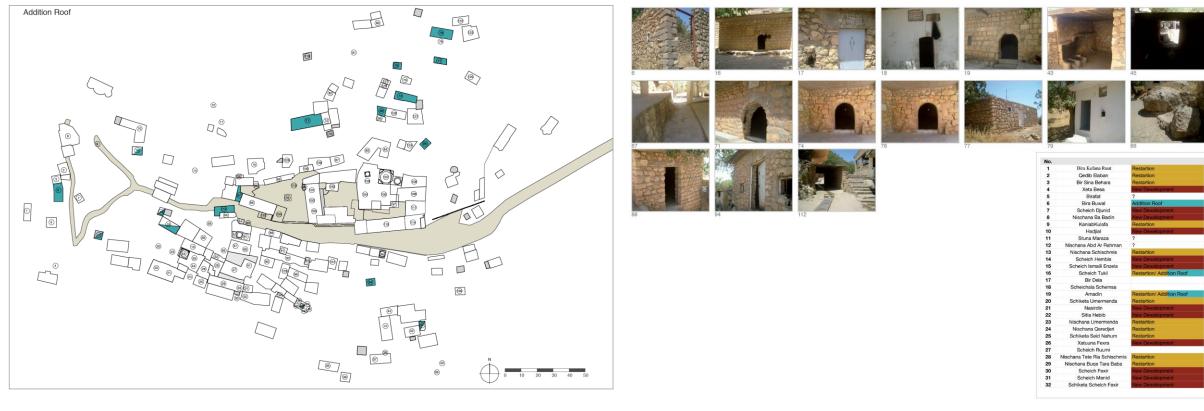
- Shekh Mand
- Shekh Hasen
- Mahmede Raben



Vössing 2011b:38-39



Vössing 2011b:40-41



Vössing 2011b:42-43



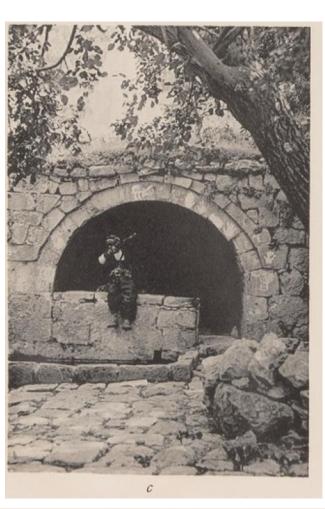


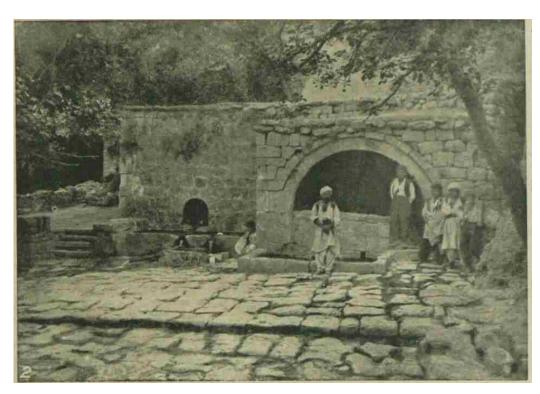
Symbolism/ Ornament/ Sign in Stone

Vössing 2011b:45-46

1. Location_ Buildings around the Sanctuary





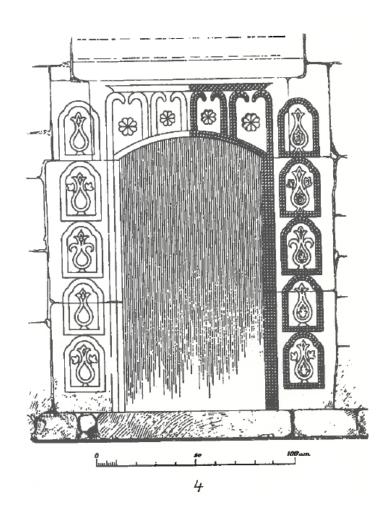


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a, Yezidi tomb from hill cloister above Sheikh Adi. b, Yezidi youth on well-head at Sheikh Adi. c, Building over spring at Sheikh Adi (note graffiti). d, Outer courtyard at Sheikh Adi.

Berezin 1951(1843):Figure 52 Photos of 1843?

1. Location_ Buildings around the Sanctuary



SCHEICH ADI

- 1 Eingangstür, Rekonstruktion
- 2 Kuppeldacnei
- 3 Schnitt A-
- 4 Tür eines Brunnenhauses
- 5 Grundriß

Bachmann 1913 (1911): Tafel 15



64 Decorated door of the baptistery of Kanîya Spî, Lalish

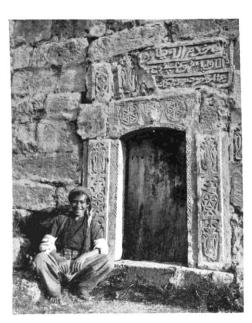
Façade of the Baptistery of Kanya Spi? (Açıkyıldız 2010:179)

1. Location_ Buildings around the Sanctuary



THE ROOF OF SHEIKH SHEMS-ED-DIN AT SHEIKH ADI.
Round this spire the sacrificial bull is driven.
(See page 203.)

Drower 1923(1922):208





Door to the girls' baptismal chamber.

[Hajji sits by the door.]

Digitized by Google baptism cisterns. Original from UNIVERSITY OF CALIFORNIA

Drower 1941 (year?):159



On the wall going up to Shaikh Shems. (Rope-like border.)



Over the large arch above the first flight of steps to Shaikh Shems.

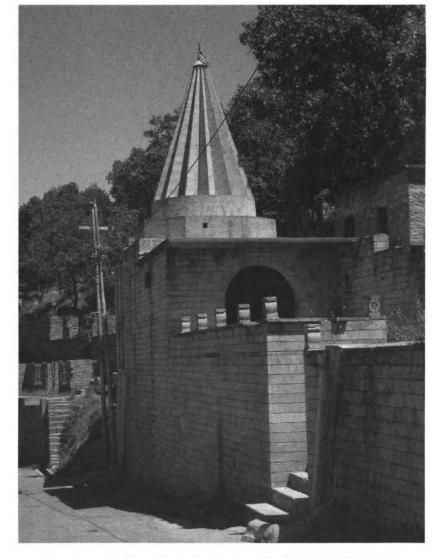


On side of arch, Shaikh Shems.

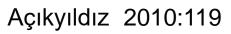
Decorative ornament at Shaikh 'Adi.

Drower 1941 (year?): :162

1. Location_ Buildings around the Sanctuary

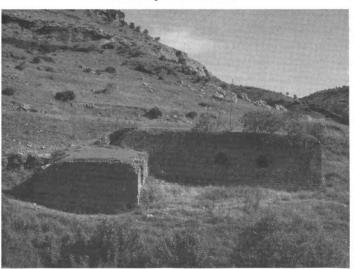


37 General view of the mausoleum of Sheikh Mushelleh, Lalish





36 Bridge of Silat, Lalish



35 Caravansérai of Khana Êzî, Lalish

Açıkyıldız 2010:118

Açıkyıldız 2010:117

1. Location_ Buildings around the Sanctuary

Açıkyıldız 2010:179



64 Decorated door of the baptistery of Kanîya Spî, Lalish

Açıkyıldız 2010:181, Figure 25

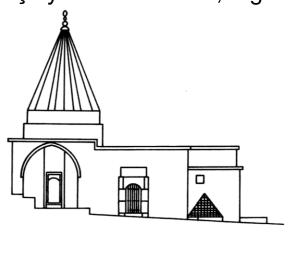


Fig. 25 Façade of the Baptistery of Kanîya Spî, Lalish



63 Northern façade of the baptistery of Kanîya Spî, Lalish

Açıkyıldız 2010:178

Açıkyıldız 2010:180, Figure 24

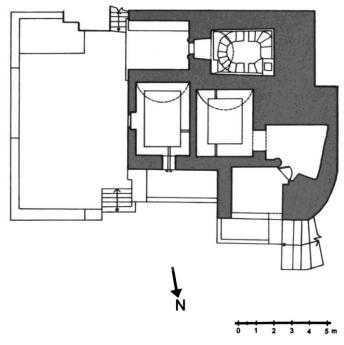


Fig. 24 Plan of the baptistery of Kanîya Spî, Lalish

Açıkyıldız 2010:182

1. Location_ Buildings around the Sanctuary

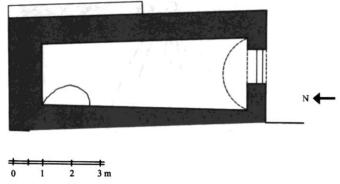
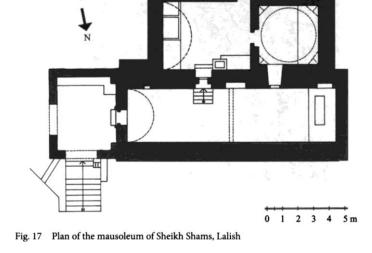


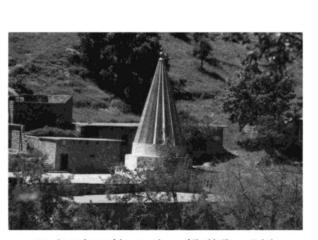
Fig. 7 Plan of the mausoleum of Pîr Cerwan, Lalish

Açıkyıldız 2010:150, Figure 7



65 Façade of entrance of the cave of Pîr Hemedî Boz, Lalish





56 Conic dome of the mausoleum of Sheikh Shams, Lalish

Açıkyıldız 2010:165, Figure 17

Açıkyıldız 2010:166

1. Location Buildings around the Sanctuary

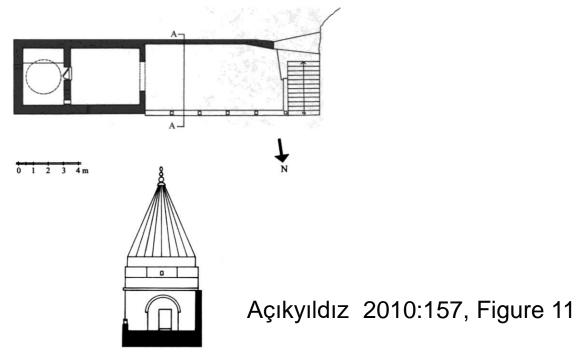


Fig. 11 Plan and section of the mausoleum of Sheikh Mushelleh, Lalish

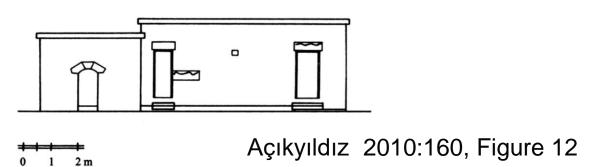
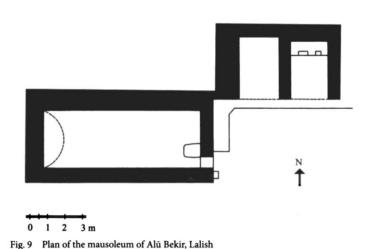


Fig. 12 Façades of the mausoleum of Pîr Sīn and Qadi Bilban, Lalish



53 General view of the mausoleum of Alū Bekir, Lalish

Açıkyıldız 2010:156



A a da adale - 0040-454 5 a. . . .

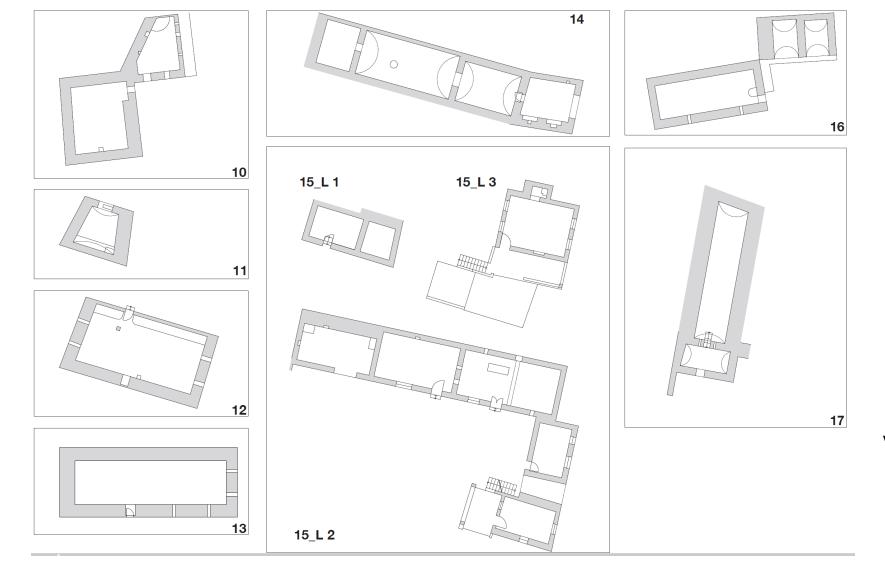
Açıkyıldız 2010:154, Figure 9

1. Location_ Buildings around the Sanctuary



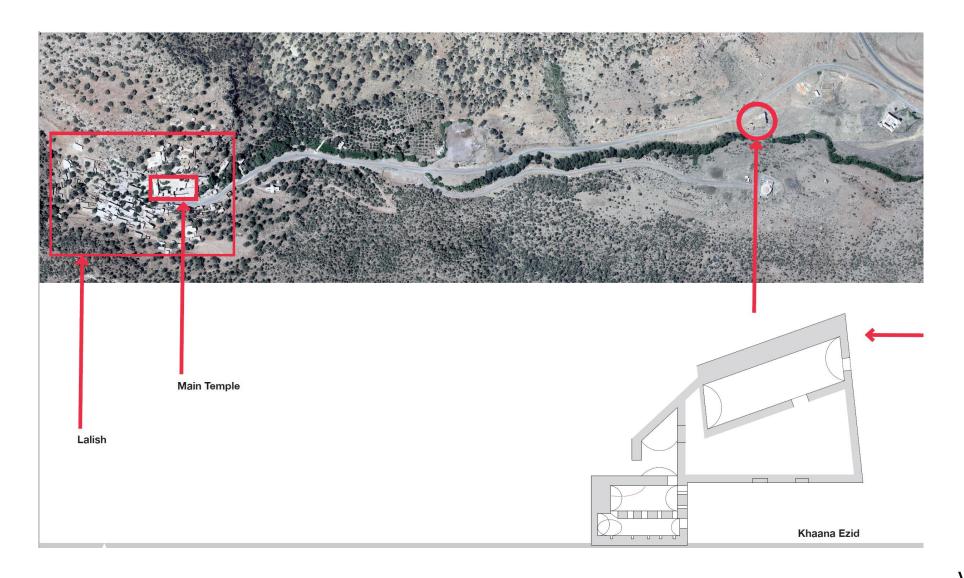
Vössing 2011b:35

1. Location_ Buildings around the Sanctuary



Vössing 2011b:36

1. Location_ Buildings around the Sanctuary



1. Location_Buildings around the Sanctuary



Khaana Ezid

Vössing 2011b:9

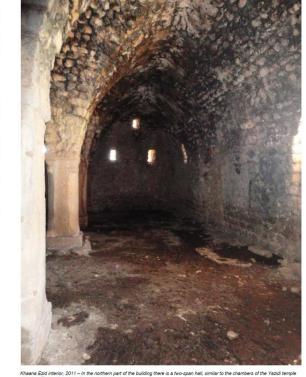
1. Location_ Buildings around the Sanctuary



General view of Khaana Ezid, 2011 - On the access to the valley leading to Lalish there is the Khaana Ezid. It is a strategically important place. The ensemble features a well-fortified character, the genuine structure shows just a few accesses to the interior.

Vössing 2011a:15

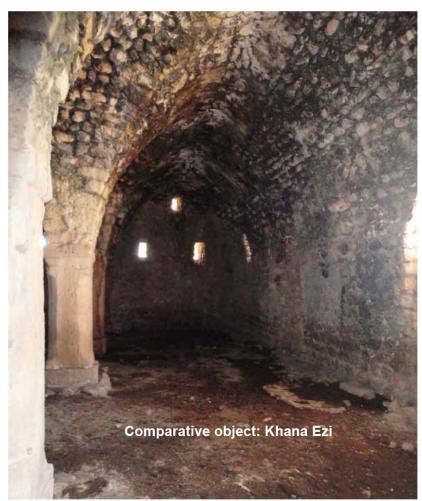




Khaana Ezid interior, 2011 – In the northern part of the building there is a two-span hall, similar to the chambers of the Yazidi temple complex. The vaults rest on lime stone centre piers.

1. Location_ Buildings around the Sanctuary





Vössing 2011a:58

2. Immediate surroundings to the Sanctuary Groundplans

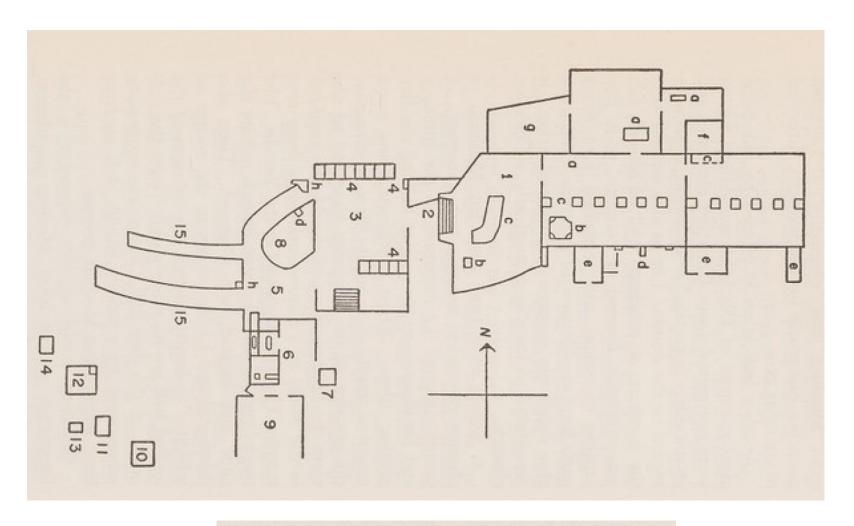
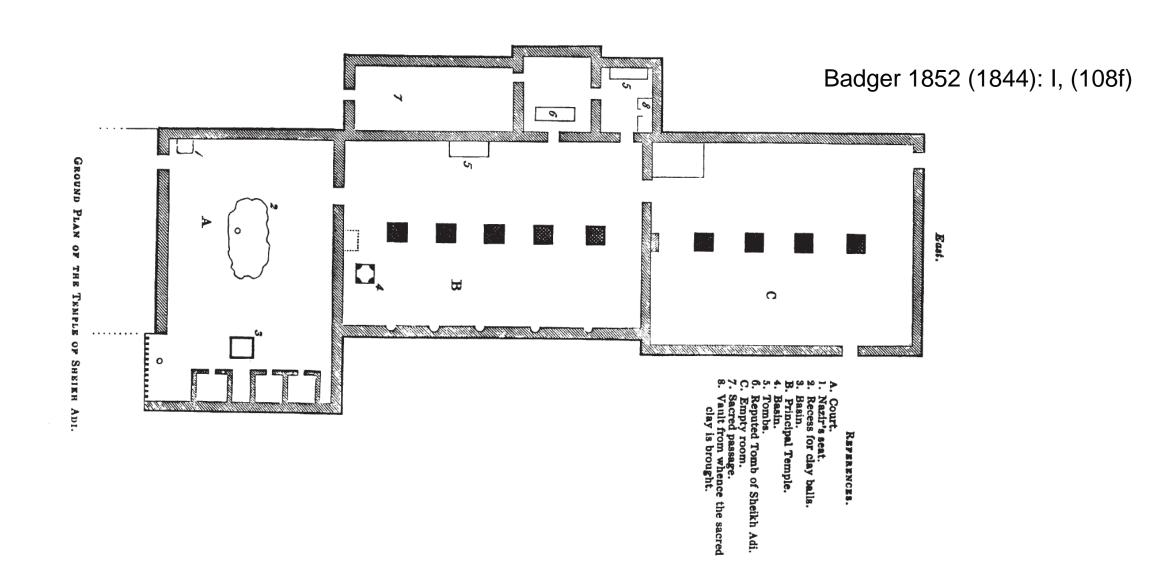
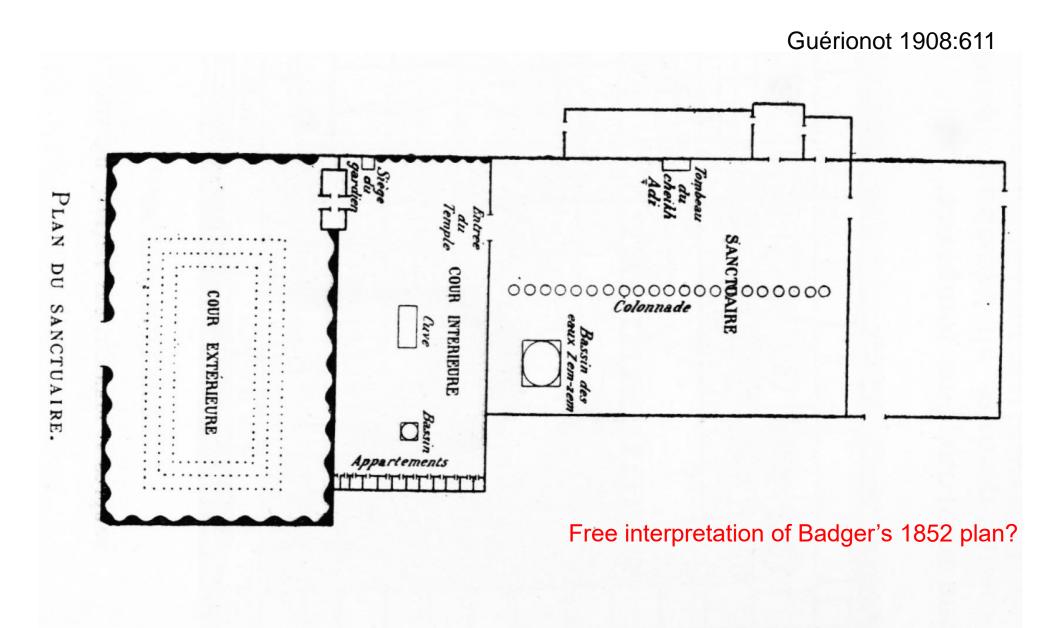


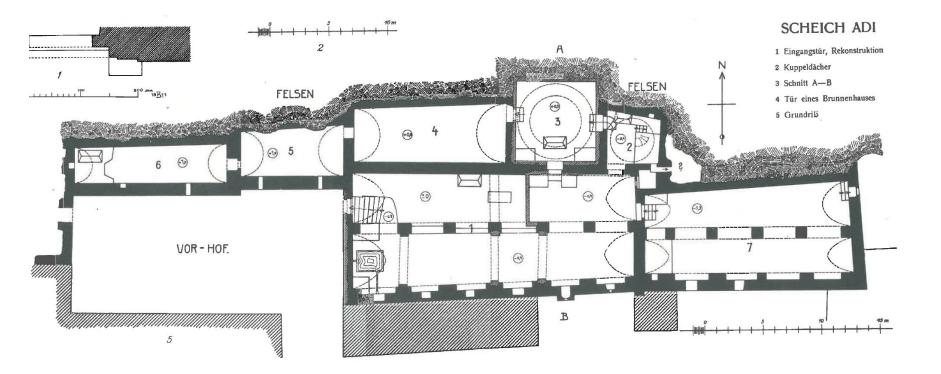
Fig. 5. Plan of Sheikh Adi temple area. (After Berezin, 1854.)

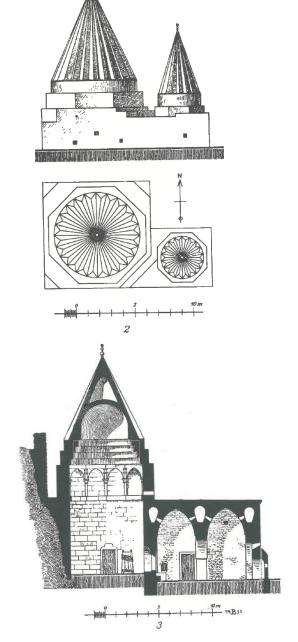
Berezin 1951(1843):Figure 5

- 1) Second entrance of the temple.
- 2) Passage from the first court to the second court.
- 3) The first court of the temple.
- 4) Open rooms.
- 5) Common yard.
- 6) The buildings with five basins and a small dome.
- 7) Small building with a sepulcher.
- 8) Building with a locked door.
- 9) Building with sepulcher and a locked door.
- Building with a sepulcher and niches on the sides of the door.
- Building with a cave, the entrance to which is through a window.
- 12) Building with a large dome.
- 13) Building with a locked door.
- 14) Building with a white door and fireplace.
- 15) Subterranean passage and
 - a) sepulcher;
 - b) basin;
 - U) Dasin,
 - c) platform;
 - d) fire niche;
 - e) dwelling;
 - f) cave;
 - g) passage;
 - b) fire column.



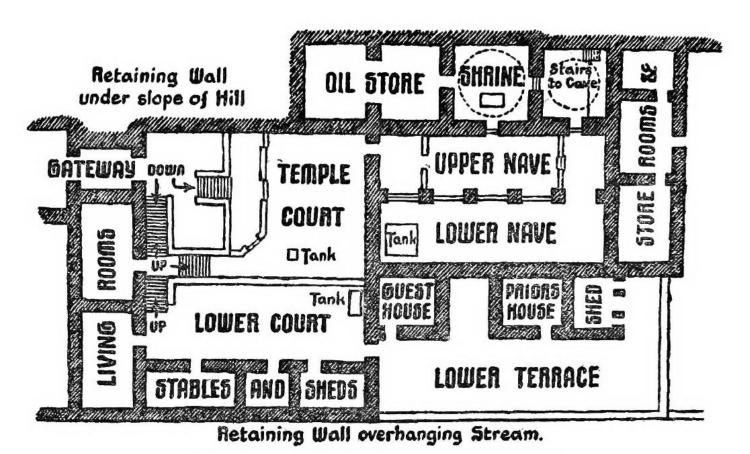






Bachmann 1913 (1911): Tafel 15

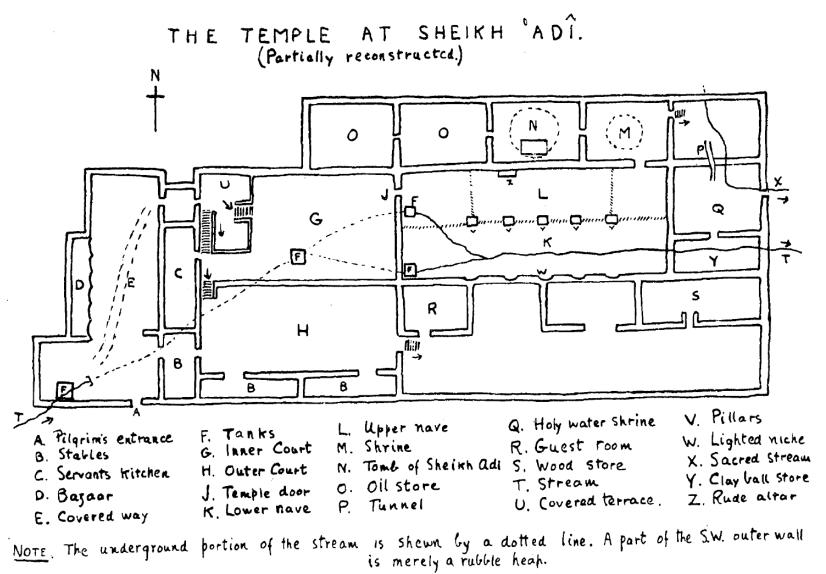
2. Immediate surroundings to the Sanctuary_Groundplans



Wigram 1914 (1907?):95

THE YEZIDI TEMPLE AT SHEIKH ADI

2. Immediate surroundings to the Sanctuary_Groundplans



Empson 1928:(124f)



Figure 4. Ground floor plan of the sanctuary of Shaykh 'Adī

2. Immediate surroundings to the Sanctuary_Groundplans

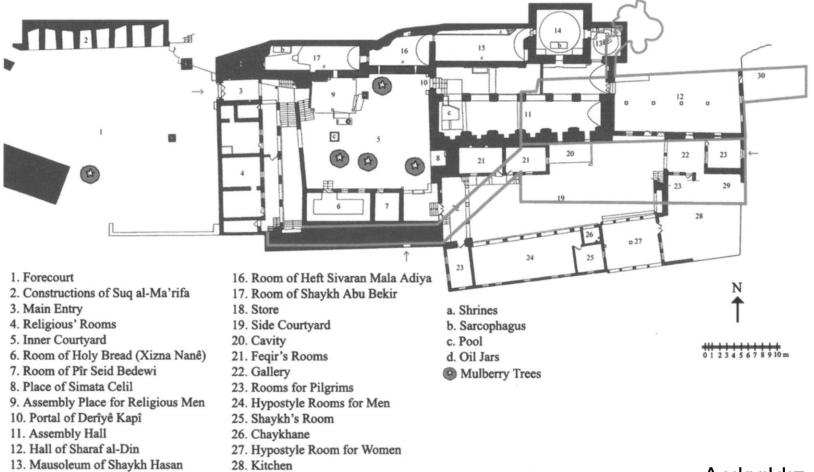


Figure 5. Ground floor and basement of the sanctuary of Shaykh 'Adī

29. Conv

30. Terrace

14. Mausoleum of Shaykh 'Adi

15. Room of Hasin Dina

Açıkyıldız 2009:Figure 6

2. Immediate surroundings to the Sanctuary_Groundplans

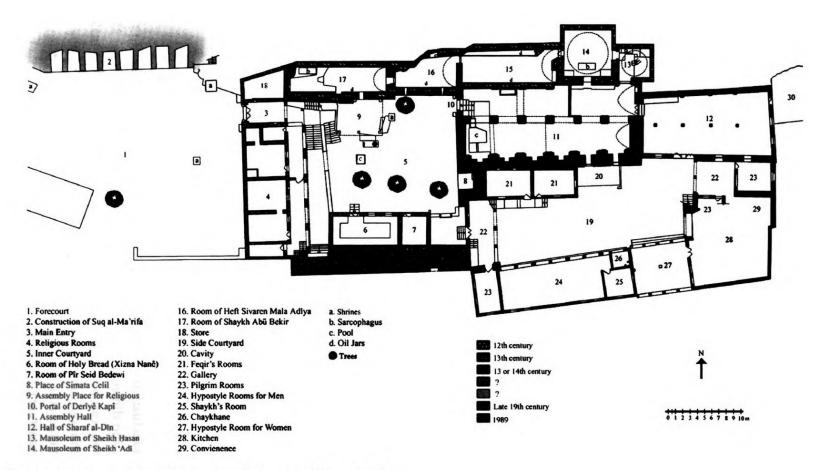


Fig. 2 Sanctuary of Sheikh 'Adī, plan of the ground floor, Lalish

Açıkyıldız 2010:134, Figure 2

2. Immediate surroundings to the Sanctuary_Groundplans

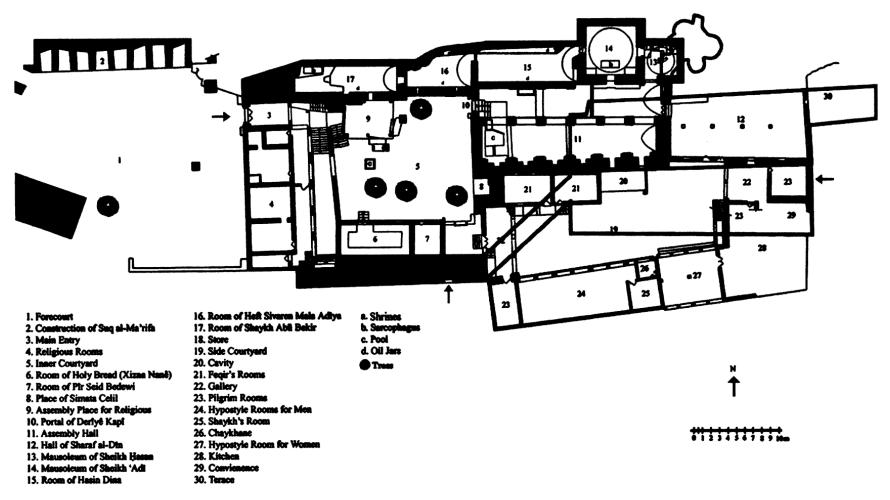


Fig. 3 Sanctuary of Sheikh 'Adī, plan of the ground floor and basement, Lalish

Açıkyıldız 2010:138, Figure 3

2. Immediate surroundings to the Sanctuary_Groundplans

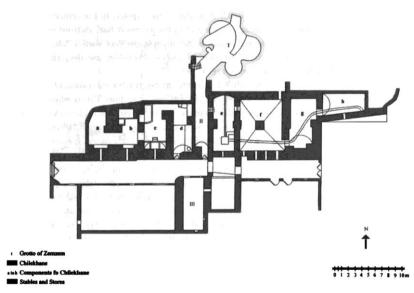
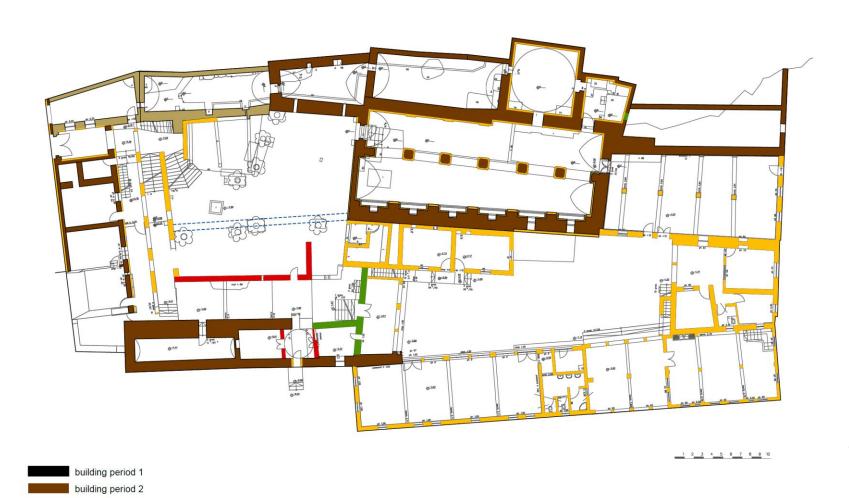


Fig. 4 Sanctuary of Sheikh 'Adī, plan of the basement, Lalish

Açıkyıldız 2010:140, Figure 4

2. Immediate surroundings to the Sanctuary_Groundplans

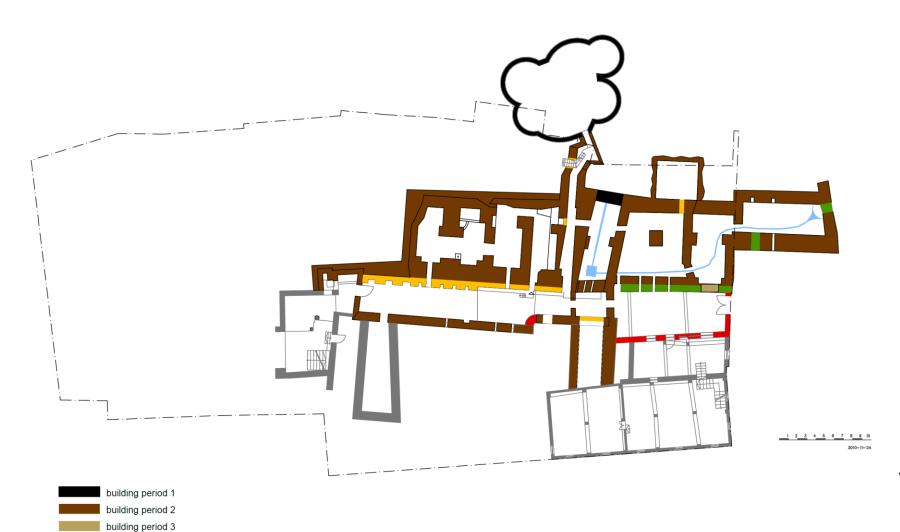
building period 3 building period 4 building period 5 building period 6



Vössing 2011a:38

2. Immediate surroundings to the Sanctuary_Groundplans

building period 4 building period 5 building period 6



Vössing 2011a:39

2. Immediate surroundings to the Sanctuary_Groundplans

4.2 Surfaces

The surfaces of the facades have been examined. Singular findings and building structures have been localized and documented.

4.2.1 Assessment of surfaces



Vössing 2011a:21

Building joints, old building edge

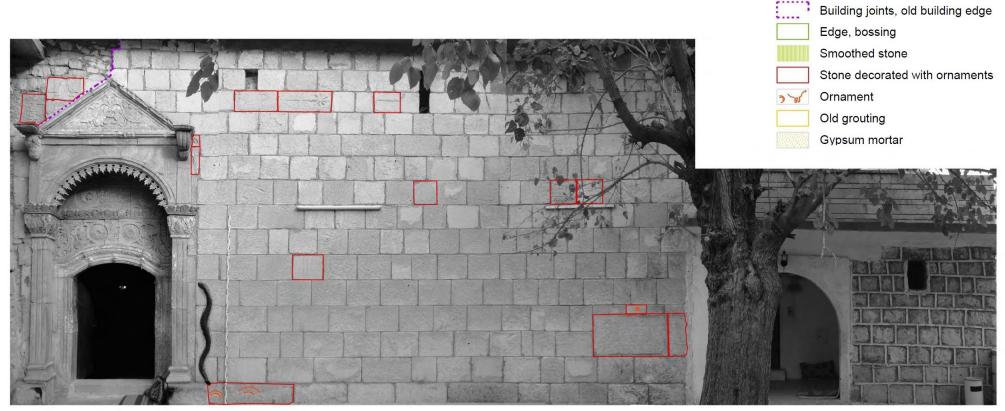
Stone decorated with ornaments

Edge, bossing Smoothed stone

Ornament



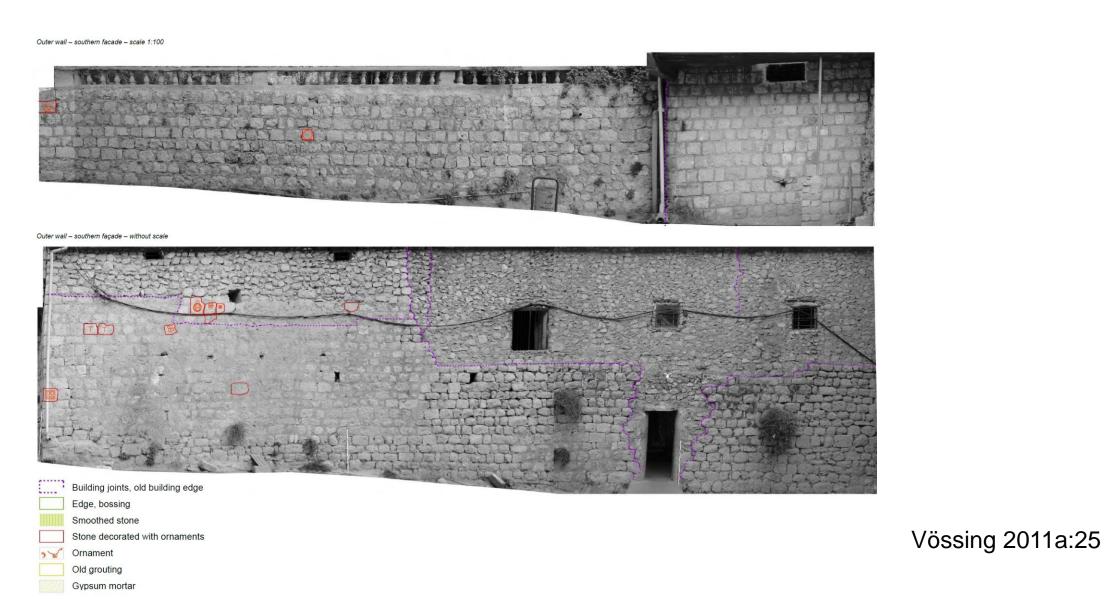
Forecourt - western facade - scale 1:100



Room 4.209 - western facade - scale 1:100



Room 4.209 - northern facade - scale 1:100



2. Immediate surroundings to the Sanctuary_Outer courtyards

Berezin 1951(1843):Figure 52





Photographs from 1843?

a, Yezidi tomb from hill cloister above Sheikh Adi. b, Yezidi youth on well-head at Sheikh Adi. c, Building over spring at Sheikh Adi (note graffiti). d, Outer courtyard at Sheikh Adi.

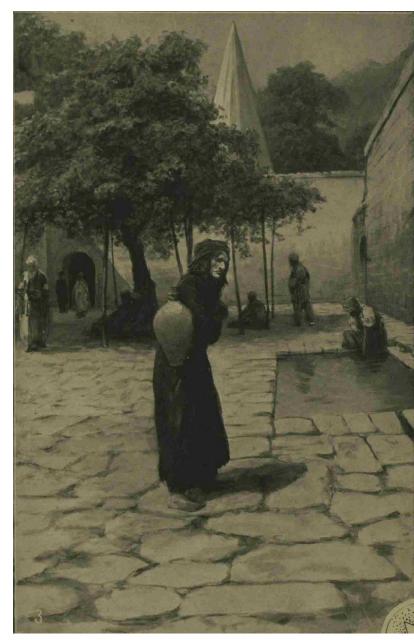
2. Immediate surroundings to the Sanctuary_Outer courtyards



Yezidi Dance at Sheikh Adi.

Layard 1867(1845-47 ?): 212

2. Immediate surroundings to the Sanctuary_Outer courtyards



Accuracy dubvious

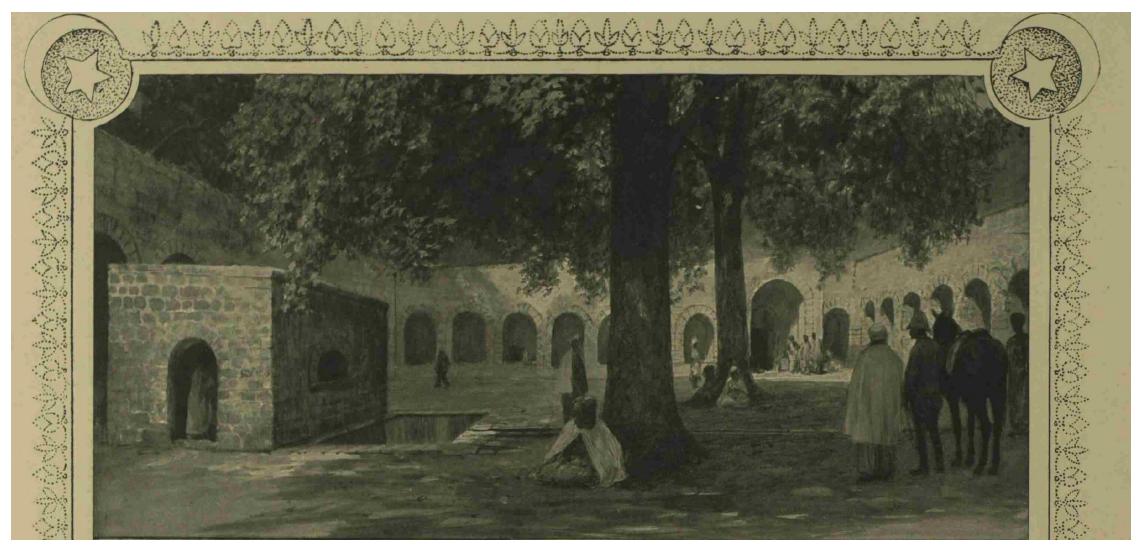
The Illustrated London News Feb. 18 1911 - 232



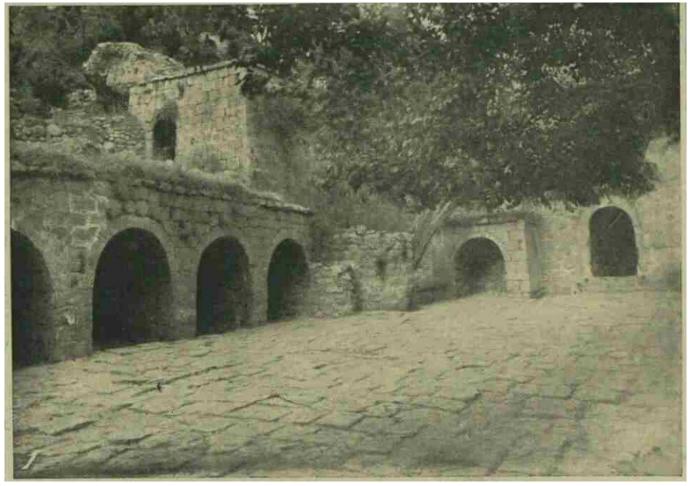
Bell (1909) M_049 (from http://gertrudebell.ncl.ac.uk/ online archive)

2. Immediate surroundings to the Sanctuary_Outer courtyards

The Illustrated London News Feb. 18 1911 - 232



2. Immediate surroundings to the Sanctuary_Outer courtyards



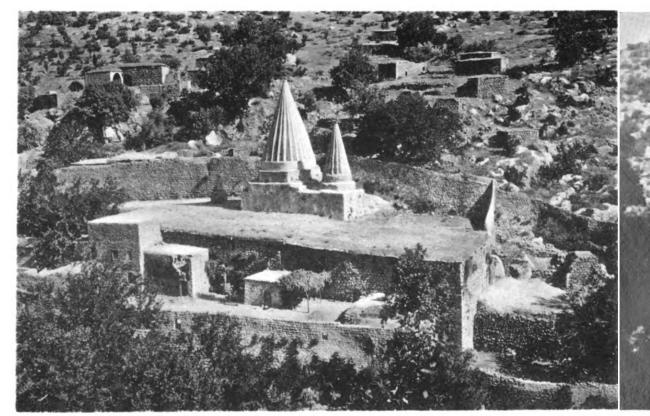


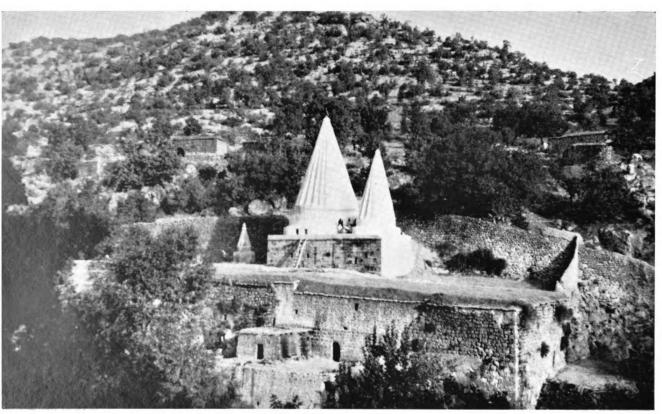
Empson 1928:(132f)

Empson 1928:(132f) ??

The Illustrated London News Jul. 27 1912 - 151

2. Immediate surroundings to the Sanctuary_Outer courtyards





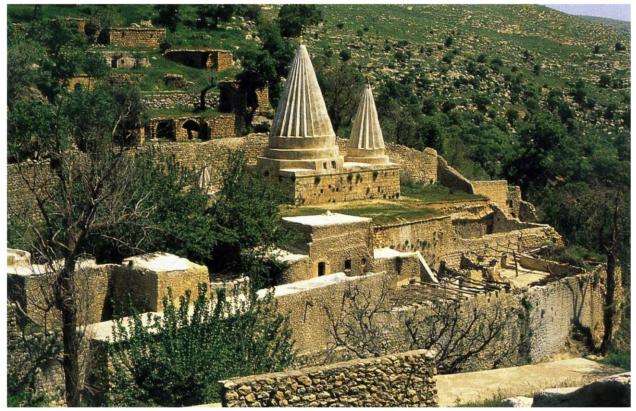
HEILIGTUM
Bachmann 1913 (1911): Tafel 14b

The Shrine of Shaykh $\overline{A}d\overline{i}$ (from the south).

Edmonds 1967(1944):Frontispiece

2. Immediate surroundings to the Sanctuary_Outer courtyards





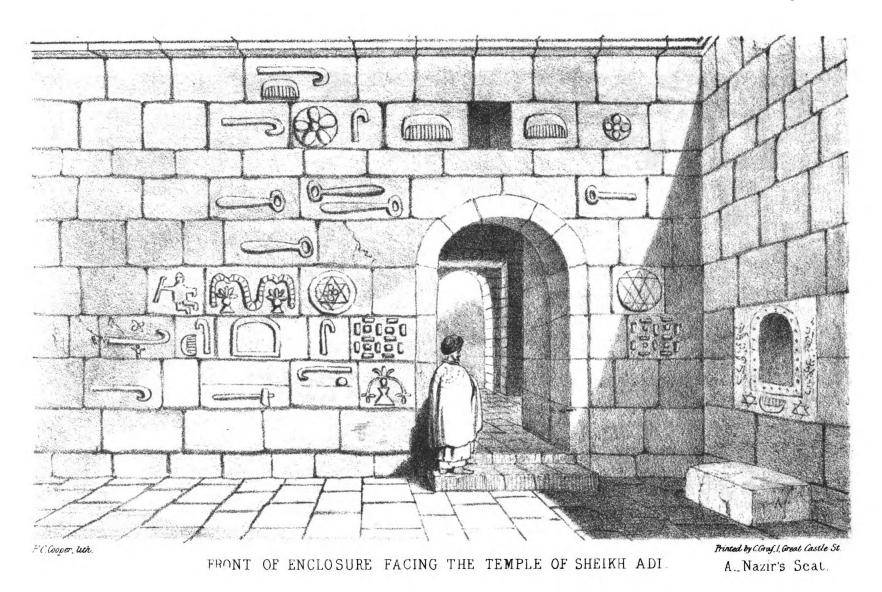
General view of the temple complex, photographed by Karen Holve-Grasse in 1973 13

Vössing 2011a:9 (Karen Holve-Grasse 1973)

Bradley 1928 (https://www.flickr.com/photos/jones_in_chester/albums/72157641061121185)

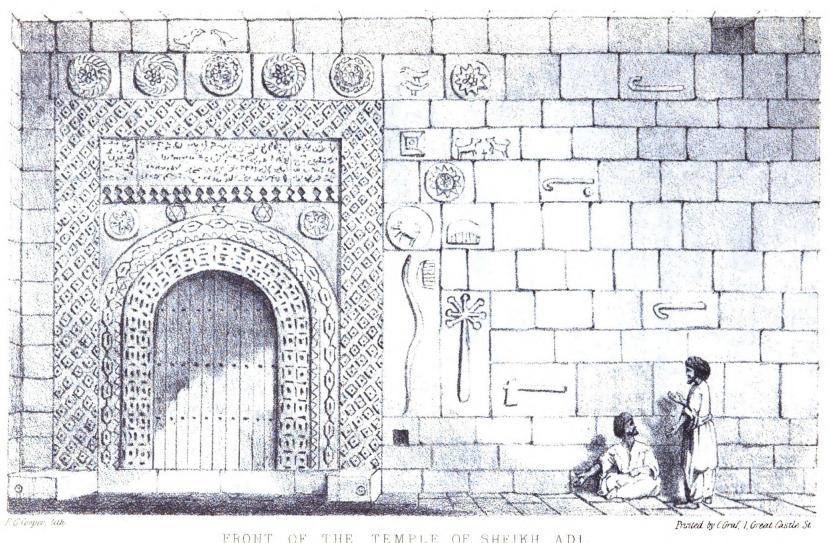
3. Courtyard in front of the 'Main Hall'

Badger 1852(1844): I, (106f)



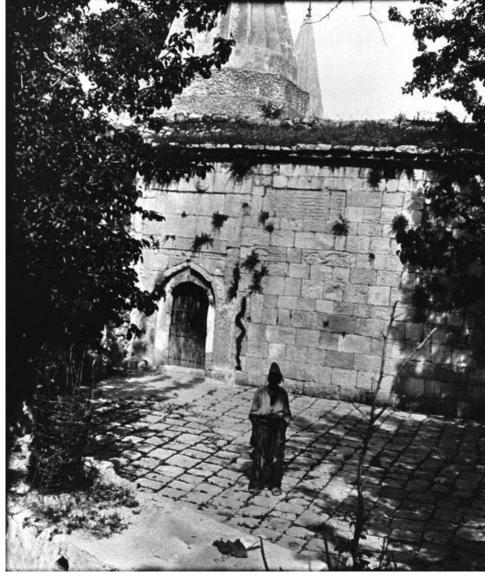
3. Courtyard in front of the 'Main Hall'

Badger 1852(1844): I, (106f)

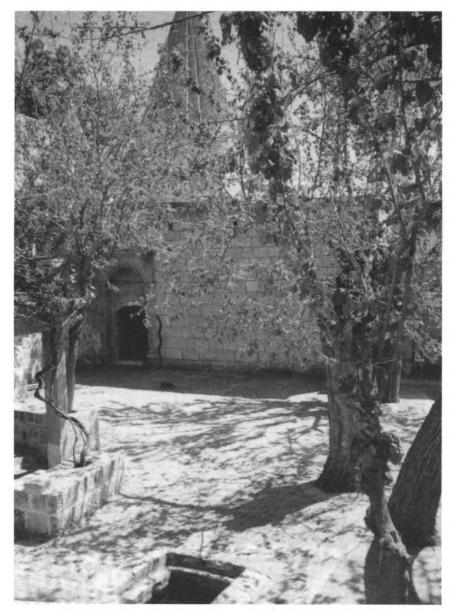


FRONT OF THE TEMPLE OF SHEIKH ADI.

3. Courtyard in front of the 'Main Hall'

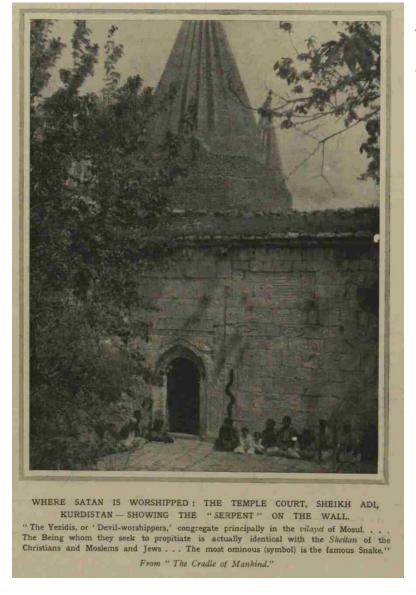


Bell (1909) M_048 (from http://gertrudebell.ncl.ac.uk/ online archive)

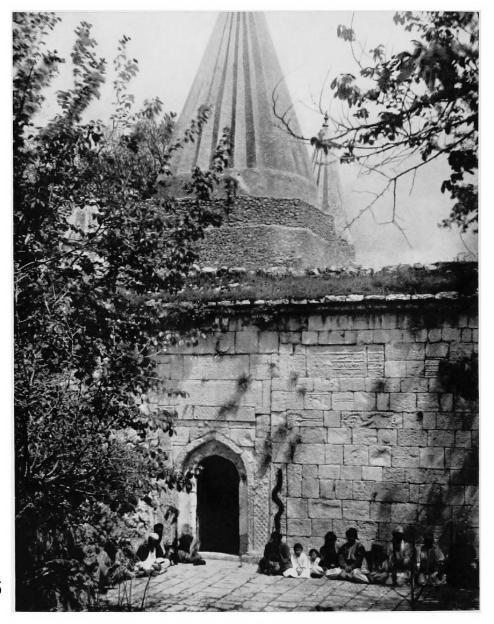


46 Inner courtyard of the sanctuary of Sheikh 'Adī, Lalish Açıkyıldız 2010:133

3. Courtyard in front of the 'Main Hall'



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Wigram 1914 (1907?): :96

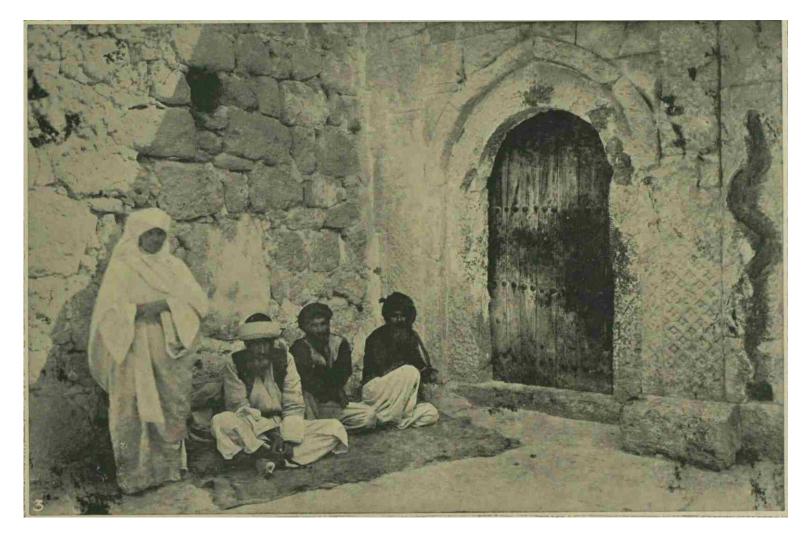
3. Courtyard in front of the 'Main Hall'





Unclear date. Image courtesy of Baba Chawish (received 12/04/2021).

4. Gate with access to 'Main Hall' / Derîyê Kapî



The Illustrated London News Jul. 27 1912 - 151



lish sanctuary east wall of inner courtvard, photographed by Athelstan Riley in 1886 (source unknown, provided by VÖSSING)

Vössing 2011a:4 (photograph by Athelstan Riley,1886)

4. Gate with access to 'Main Hall' / Derîyê Kapî

Bell 1911(1909):Figure 178





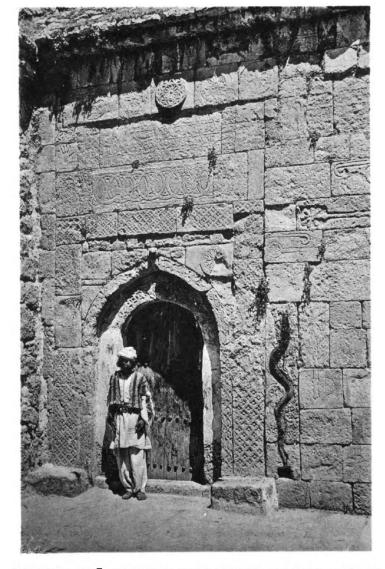
FIG. 178.—THE KHÂTÍN AT THE DOOR OF SHEIKH ADÎ.

Digitization Support from Original from

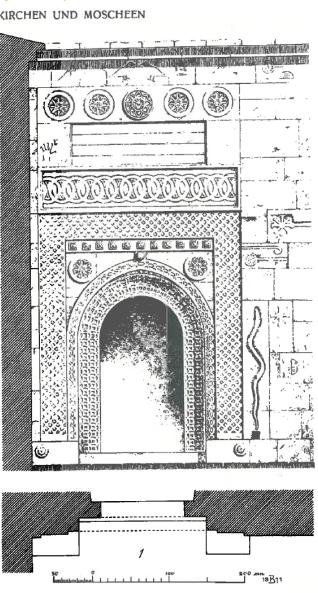
MICROSOFT YALE UNIVERSITY

Bell (1909) M_046 (from http://gertrudebell.ncl.ac.uk/ online archive)

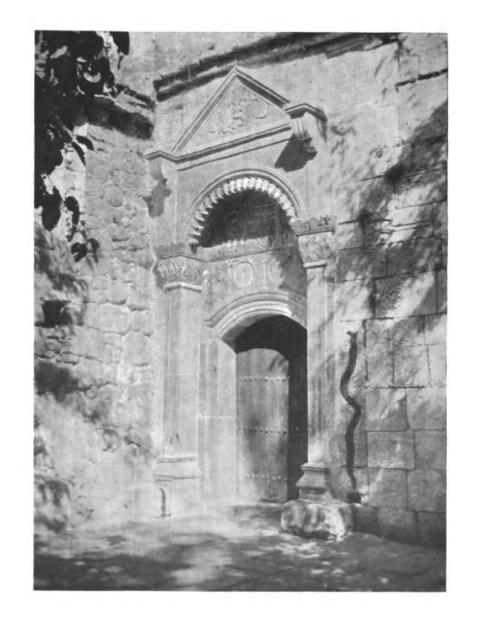
4. Gate with access to 'Main Hall' / Derîyê Kapî



Scheich 'Adī, eingang zum Heiligtum der Jeziden Bachmann 1913 (1911): Tafel 16a



Bachmann 1913 (1911): Tafel 15



Drower 1923(1922):Frontpiece

4. Gate with access to 'Main Hall' / Derîyê Kapî





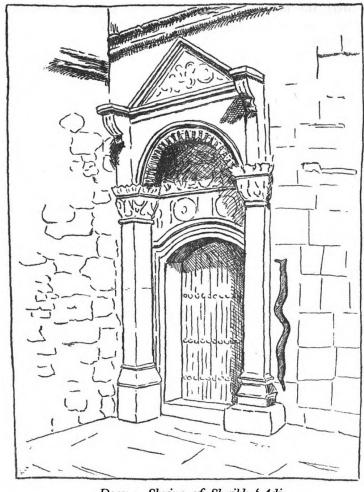


Ubach 1922:162

Seabrook 1927 (Year visited?):(316f)

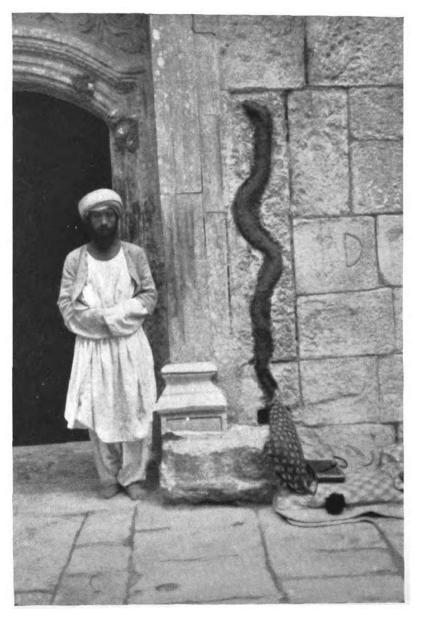
Bradley 1928

4. Gate with access to 'Main Hall' / Derîyê Kapî



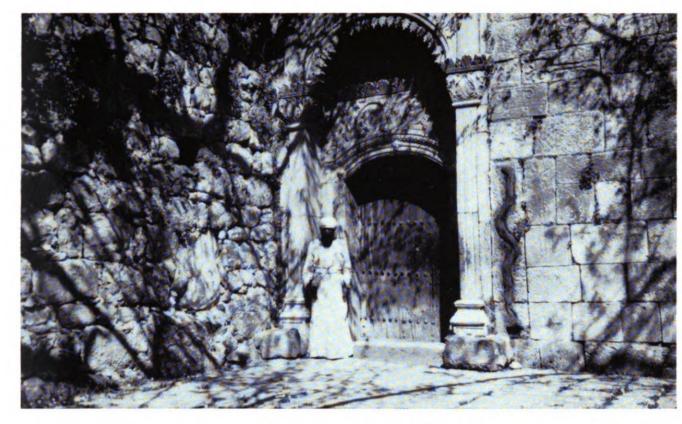
Door: Shrine of Shaikh 'Adi.

Drower 1941:195



Drower 1941:153

4. Gate with access to 'Main Hall' / Derîyê Kapî



(c) Forecourt of Shaykh Adī's.

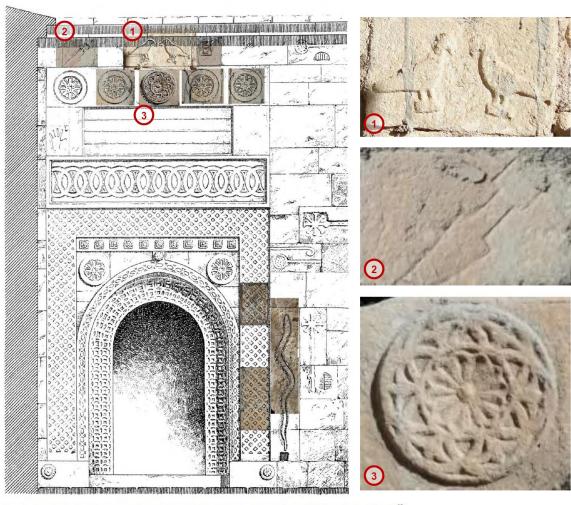
Edmonds 1967(1944):Plate Ic



Vössing 2011a:80 (post 1911?)

4. Gate with access to 'Main Hall' / Derîyê Kapî

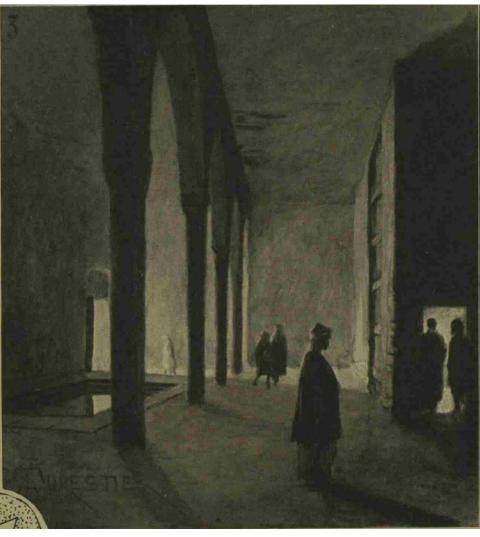
Finding no. 23 – Level 4.2 – Room 4.2.09 – Faced brickwork
Within the faced brickwork several spoils with Arabic inscriptions can be found.



Vössing 2011a:31

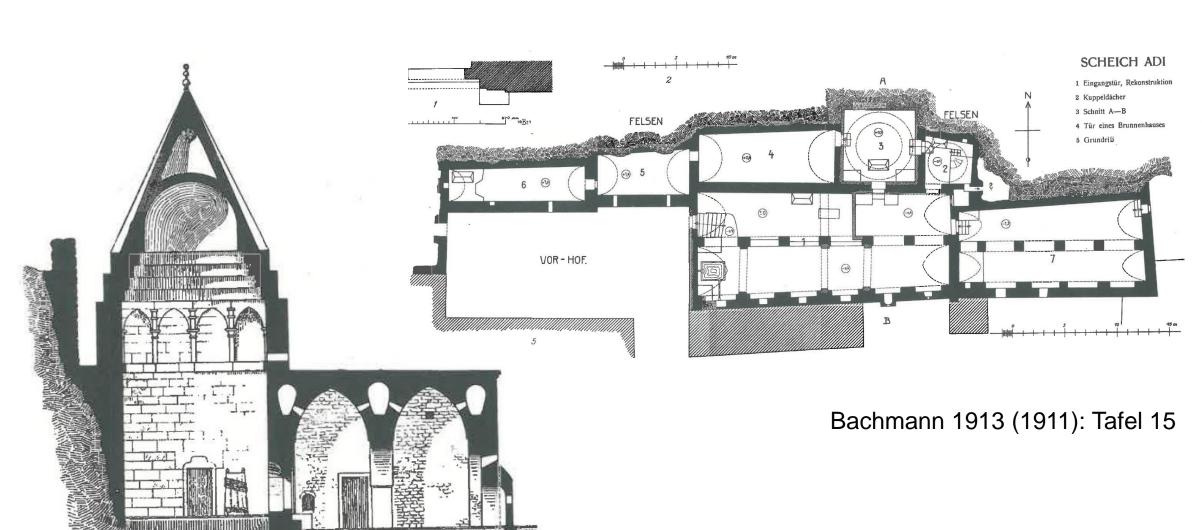
Localisation of findings on the portal / entrance to the sanctuary (drawing and photograph (straightened) by Bachmann³⁵)

5. 'Main Hall'



The Illustrated London News Feb. 18 1911 - 233 Accuracy Dubvious

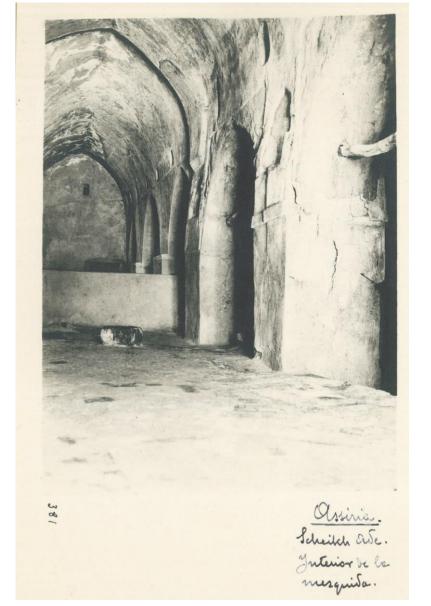
5. 'Main Hall'



- | 19 B 11

5. 'Main Hall'

Ubach 2009 (1922-23):162



Parade 1943



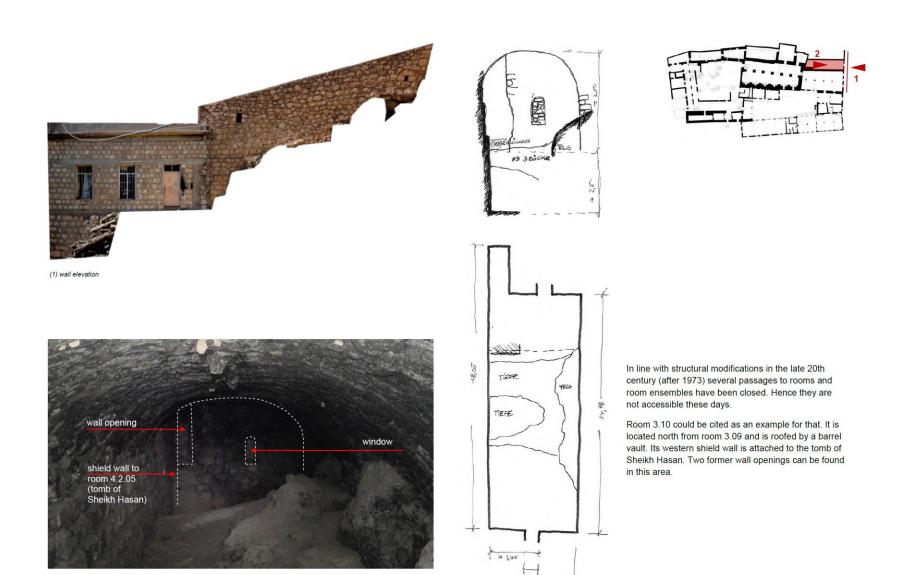
Before the shrine of Sheikh Adi, priests stand in prayer. Picture is first taken in temple which shows traces of possible earlier use as Christian monastery.





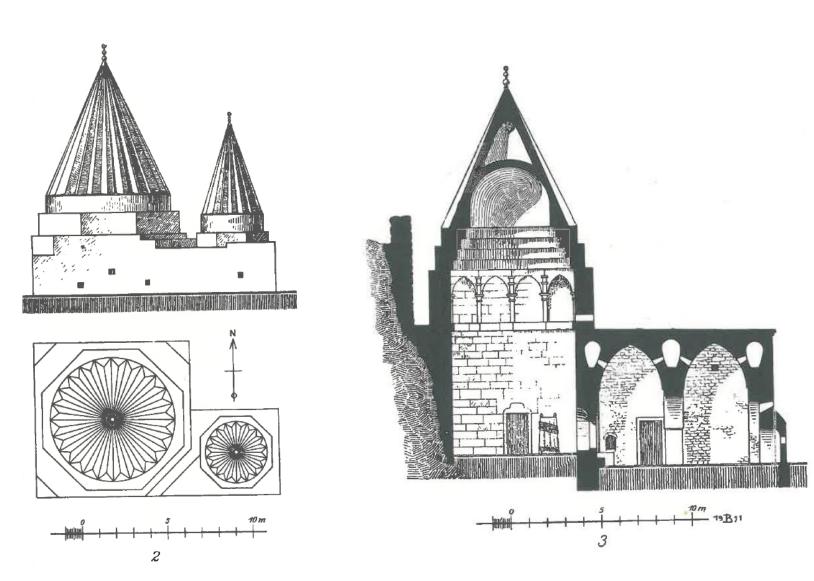
6. Hall of Sharaf al-Din

(2) view into room 3.10



Vössing 2011a:35

7. Mausoleum of Sheik 'Adi

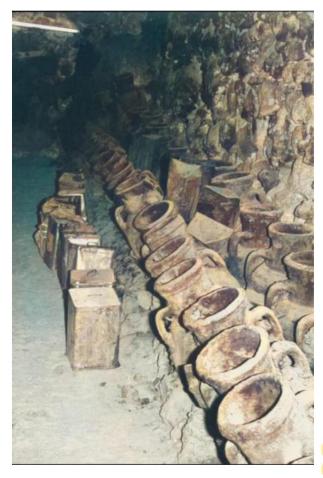




Bachmann 1913 (1911): Tafel 15



8. Oil Halls



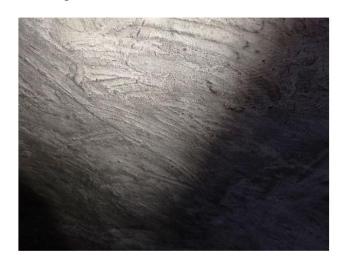


Above right, oil amphorae in Oil Hall 1 stacked behind a dwarf wall make of concrete. Left, this archive photo (1970s?) shows that previously the oil jars were propped on boulders. This important photo also shows the walls of Oil Hall 1 unplastered, with expressed rubble masonry

The oil amphorae in the three Oil Halls are restrained behind modern dwarf walls made of concrete. Where they are located has been modified in recent decades. For example, there are



Above left, Oil Hall 3, area of historic lime plaster showing beneath a modern cement screed

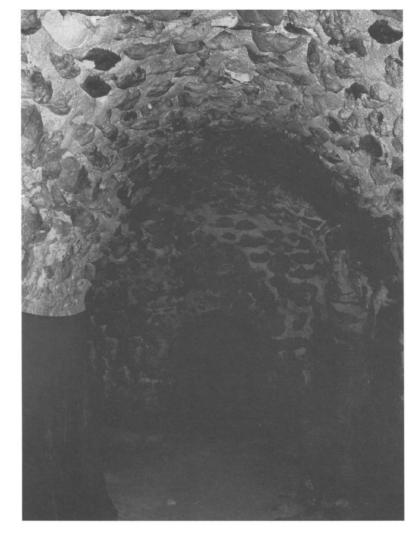


CCD 2020:13.2

Above right, the vault of Oil Hall 3, covered with a crudely executed cement screed

CCD 2020:14

8. Zemzem / Chilekhane





oment: Lalish, Sim Sim spring in the basement

Vössing 2011a:20

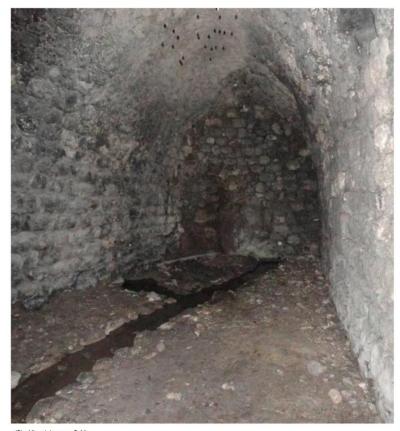
Figure 12. Components of Chilekhane

Figure 11. Spring of Zemzem

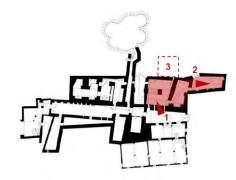
8. Zemzem / Chilekhane



(1) - View into room 2.09



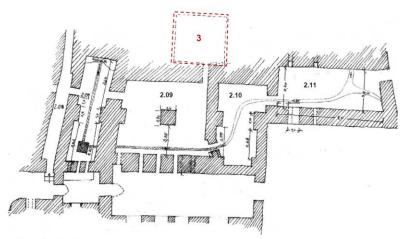
(2) - View into room 2.11



As mentioned above in chapter 4.1 caves and springs might be regarded as initial points of first man-made development in this area.

The Sim Sim spring, coming to surface in the basement of the these-days temple complex, surely was the beginning of the structural developing from a cave to a bigger complex. Presumably it served secular functions first and then was led over into a sacral context in which it must be seen today.

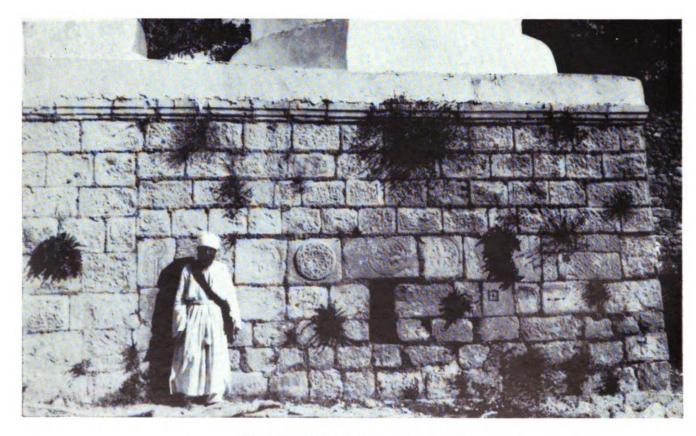
Over those many past centuries the shape of the plan was consequently modified and adequately adapted to the particular situation. So it is possible today to chance upon hidden structures or even rooms, as it happened for example in the adjacent area to room 2.09 (3).



On-site measurement, 2010

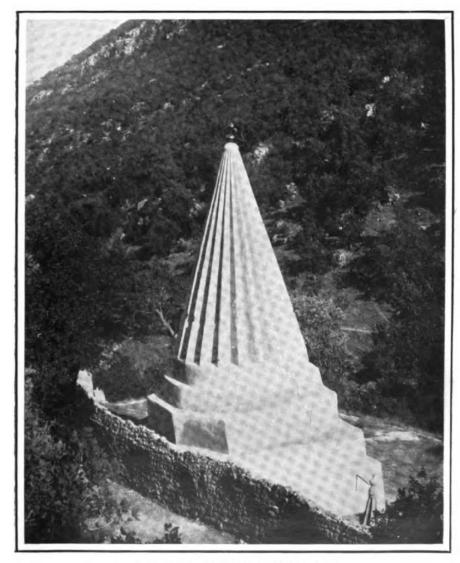
Vössing 2011a:33

9. Roof



(d) The Chāwūsh on the Roof.

Edmonds 1967(1944): Plate Id



HOLLOW TOWER AT SHEIK-ADI

In the Crypt Beneath It, the Kolchaks or Magicians of the Yezidees
Perform Their Mystical Incantations.

Seabrook 1927 (Year visited?):(316a)

10. Other



Yezidi Cawals.

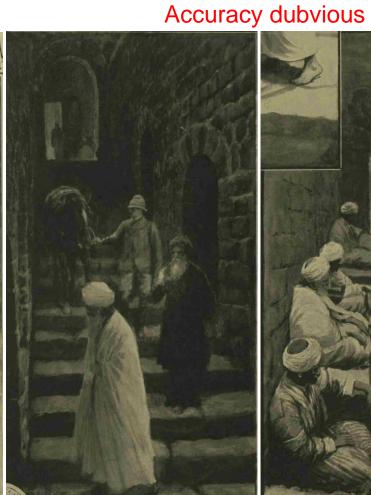


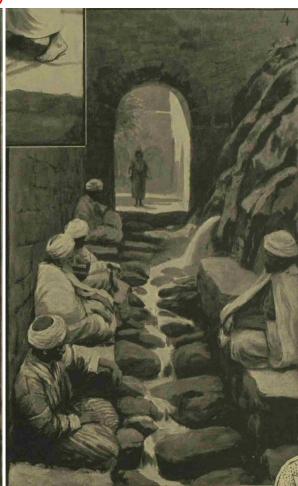
Yezidi Women at Sheikh Adi.

Layard 1867(1845-47 ?): 192

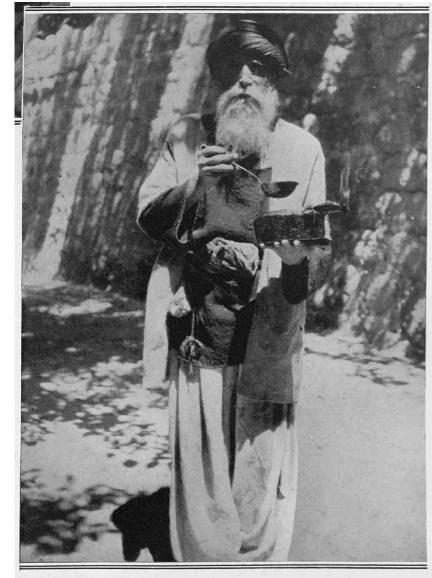
Layard 1867(1845-47 ?): 194







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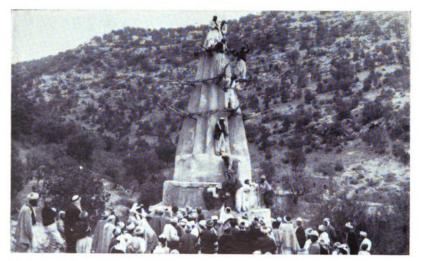


WITH THE UNDYING FLAME: A fakir at the shrine of Sheikh Adi, clad in the costume ascribed to the founder of the Satanic cult of the Yezidis

Edmonds 1967(1944): Plate IIc



(c) In the Market Place.



The Sphere Nov. 8 1930

(d) The Auction at Shaykh Shams's.

Edmonds 1967(1944): Plate IId



(b) Mixed Dancing at Shaykh Adi's.

Edmonds 1967(1944): Plate Ib



(a) The Qabākh.



(b) Bringing in the Bull.

Edmonds 1967(1944): Plate IIa

Edmonds 1967(1944): Plate IIb

Açıkyıldız 2010:Colour plate 10



10 Praying children, Lalish



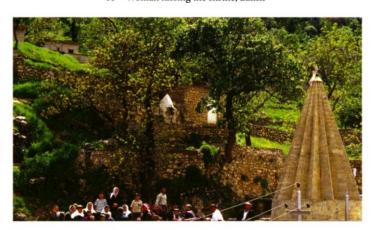
14 Baptism of the banner of Tawûsî Melek, Lalish

Açıkyıldız 2010:Colour plate 14

Açıkyıldız 2010:Colour plate 16



16 Woman kissing the shrine, Lalish



22 Pilgrims at Lalish

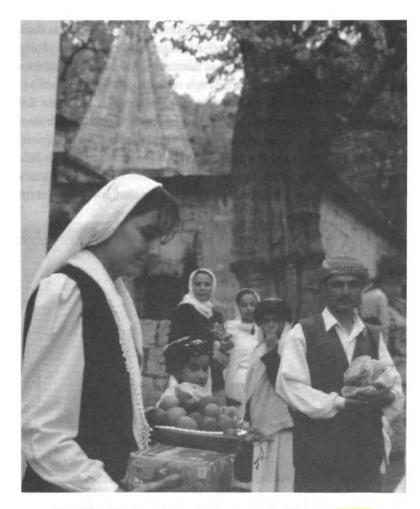
Açıkyıldız 2010:Colour plate 22



Açıkyıldız 2009:Figure 15

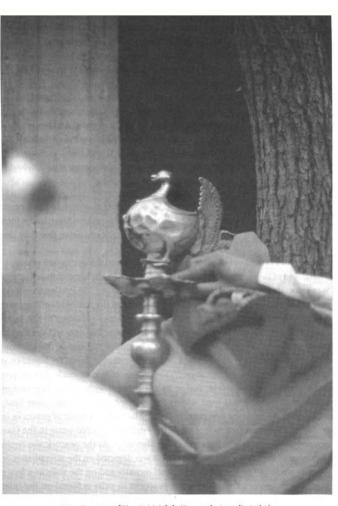
Figure 15. New Year ceremony (Serê Sal), forecourt of the sanctuary

10. Other



1 Offer of coloured eggs on the occasion of Serê Sal, Lalish

Açıkyıldız 2010:9



21 Banner of Tawûsî Melek (Peacock Angel), Lalish

Açıkyıldız 2010:21

Açıkyıldız 2010:10



2 Boys playing with coloured eggs, Lalish



3 Kebanes, religious women, making butter, Lalish

Açıkyıldız 2010:11



Açıkyıldız 2010:112



34 Yezidi children from Ba'shiqe during New Year feast at Lalish

Açıkyıldız 2010:80



22 Baptism of the banner of Tawûsî Melek, Lalish



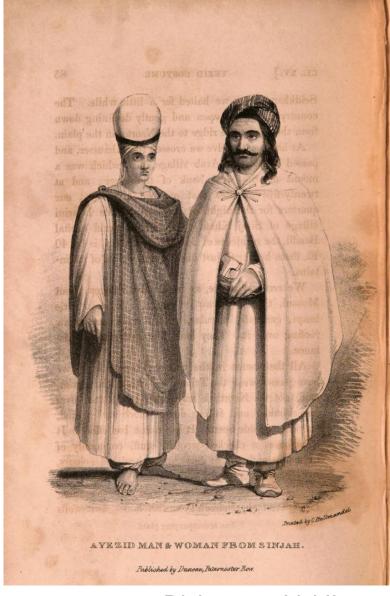
25 Men of religion: Baba sheikh, baba chawush, sheikhs at Lalish

Açıkyıldız 2010:95

26 Pesh imam, Lalish

Açıkyıldız 2010:93

10. Other



Rich 1836, Vol II:103



Sheikh Nasr, High Priest of the Yezidis.

Layard 1867(1845-47 ?): 208

10. Other



Hussein Bey, the Chief of the Yezidis, and his Brother.

Layard 1867(1845-47 ?): 178



FIG. 177.—'ALÎ BEG.

Bell 1911(1909):Figure 177

10. Other

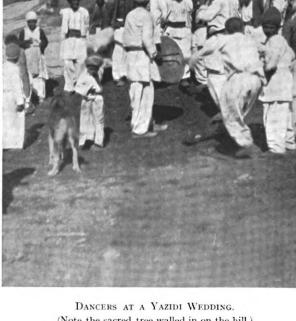


GIRL-DANCERS AT A YAZIDI WEDDING. (See page 177.)



THE YAZIDI VILLAGE OF BA'IDHRI. (See pages 175-178.)

p. 176



(Note the sacred tree walled in on the hill.)

Drower 1923(1922):176

Drower 1923(1922):176f

10. Other



SAID BEG: MIR OF THE YAZIDIS, WITH HIS WIFE.
(See page 174.)



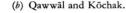
HASAN FAQIR: GUARDIAN PRIEST OF SHEIKH ADI. (See page 180.)

Drower 1923(1922):208f



Edmonds 1967(1944): Plate III e-f





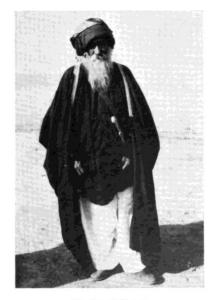


(b) Qawwāl and Kōchak.



(f) Mixed Dancing at Ba'shīqa.

Edmonds 1967(1944): Plates III a-d



(c) Hamō Shērō.

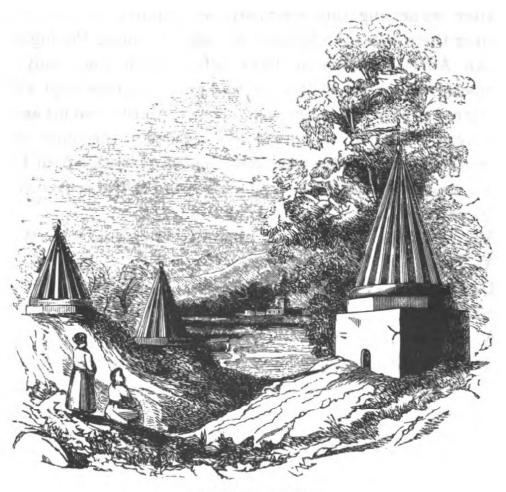


(d) Juwāna Tribesman of Sinjār.

10. Other

Berezin 1951(1843):Figure 51 a, Washerwomen near Beled Sinjar. b, Stone ruins near Beled Sinjar. c, Yezidi tomb decorated with ibex horns near Baadri. d, Yezidi tomb near Bahsany.

Badger 1852 (1844): I, 107



YEZKEDER SHAKS.

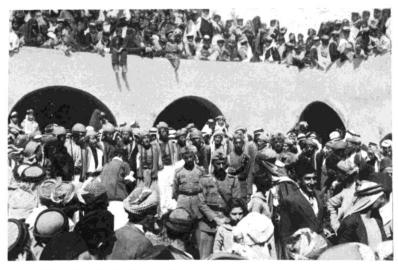
Drower 1941:130



Villagers streaming in for the feast.

"As soon as they had entered they fell to their knees."

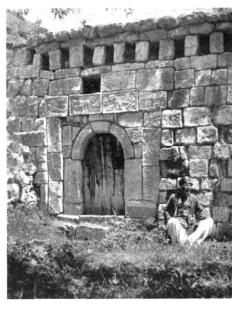
Drower 1941:132





Dancing the debka in the courtyard of Shaikh Muhammad. Exterior of the shrine of Shaikh Muhammad on the feast day.

Drower 1941:165





The shrine of Pir Hajjali.

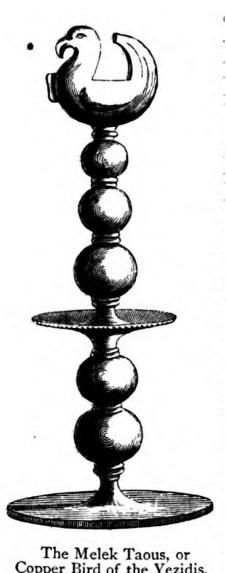
[Faqir Reshu sits by the door.]

[The shrine of Kadi Bilbanginal from

10. Other

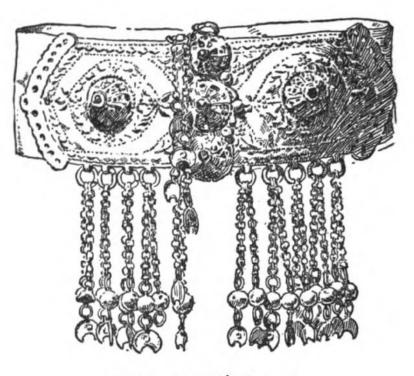


THE MELEK TAOOS OF THE YEZEEDEES.



The Melek Taous, or Copper Bird of the Yezidis.

Badger 1852(1844): I, 124 Layard 1867(1845-47 ?): 196



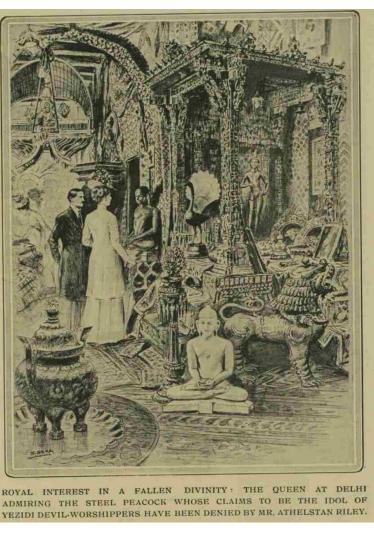
YEZIDEE BRIDE'S GIRDLE Barbaric Silver, Set with Uncut Jewels

Seabrook 1927 (Year visited?):334

10. Other

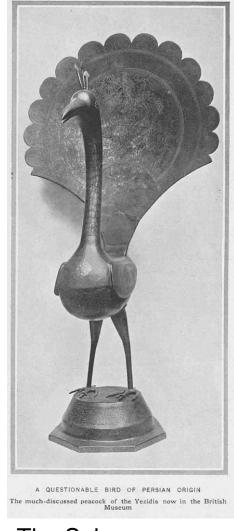


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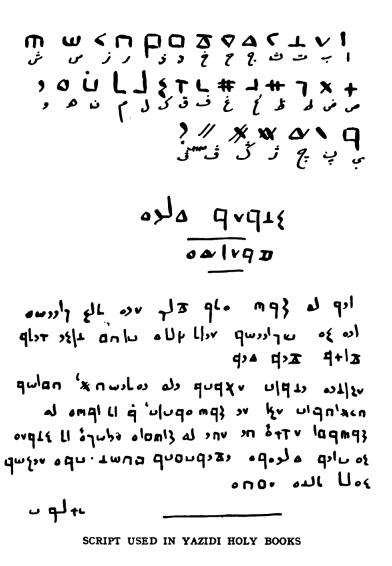
The Illustrated London News Jul. 27 1912 - 156

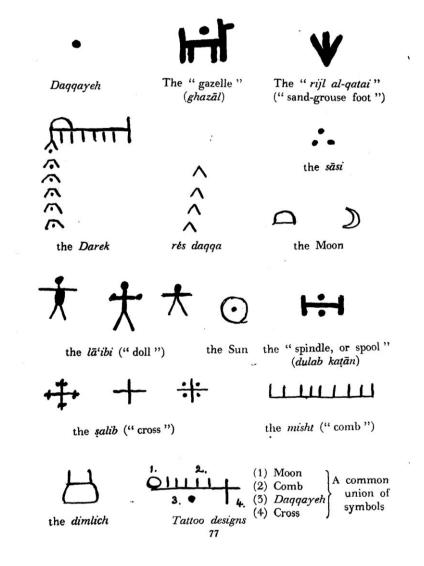
(False Melek Tawus statue, In the British Museum)



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10. Other





Drower 1923(1922):Appendix 1

Drower 1941:77