

The message of Christmas!

Jesus, one of Abraham's children, was born tonight, two thousand and twenty-three years ago, according to the Roman Catholic calendar. He was a devout Jew and was born in a certain era.

At that time, the world was polarized between Roman totemism and Ashkenazi Mazdaism... The land where Jesus was born, the state of Judah in the Great Levant, was occupied by the Romans. Ashkenazi warriors, who were called Parthians in Latin, were skilled shooters and warriors who stopped the Romans in Cilicia or beyond the Euphrates. They also defeated the great Roman general Crassus in the battle of Harran in 53 BC and killed him in Zakho. The Ashkenazi army commandant was named Soran, and the Ashkenazi king was named Haruta. The Ashkenazis of the Bayi religion had a dervish character and had Sufi beliefs. They had thick hair and beards and called themselves the defenders and soldiers of Mardukh.

Mardukh is called Mikael in the Hebrew tradition and Malka in the Mandaean tradition. Muslim Kurds call him Maara or Mahra and Mall. Kurdish Aramaic Jews also call him Malka. Ezidi Kurds also call him Taws e Malak.

Mardukh (Merdukh, Khumurd, Mard, Murdekhay, Kumurd, Kurdukh, Kurdu, Kurd, Gumard, Shourupag, Kayumars, Kardukh, Patrukh, Patruk, Partu, Partua, Darwesh, Shurida, Shuidar, Jupitar, Patriot, Atrupat, Parthiwa, Pardiwa, Artumat, Artimat, Mattira, Mitra, Mihra, Pitra, Pitar, Shupiter)... is the Izad of creation and the guardian of justice, love, covenant, and traditions of heroism and friendship.

The Ashkenazi kingdom in the first century BC was very sensitive to the lands of the eastern coast of the Mediterranean because, during the time of Cyrus the Great, one of the kings of the second Dahukian dynasty of the Medes, the entire Middle East, and Egypt was under the rule of Mardukhis, Kardukhis or Kurds. But Alexander the Great dominated the Middle East and overthrew the Dahukians, and ninety years later the Mardukhi Ashkenazis, led by savior (Arashka), who was himself the Atrupat of the sacred fire of the East (Orient, Khawaran, Kharuna), began to reclaim their lands from the Greek rulers and finally took control of the second Dahukian Empire, which was taken over by the great Alexander. But now the Romans had come to the Middle East as the new European conquerors. They had come to repeat history and reach India, but this time the Kardukhi Ashkenazis were strong and united and blocked the way for the Romans and even killed Crassus the general of Syria.

The second reason for the sensitivity of the Ashkenazi Kardukhi kings to the land of Syria was the reality of their connection with Carthage, Egypt, and Cyprus through this land... But the Romans ruled Syria with authority. The Jews of Judah, Lebanon, and Samaria were very united with their fellow Ashkenazi Kardukhis. So much so that their language of communication was Aramaic. The Jews of Israel did not speak Hebrew, but they spoke Aramaic, like the official language of the people of the Ashkenazi land of Kardukhi or ancient Kurdistan... The ancient Kurds spoke the Medes and Palluvian languages. Those two languages are dialects of the same language. But Palluyi was pronounced with more words than Aramaic. The Palluyi alphabet was Aramaic, but the Medes (Magis- Mays-Atrupats) alphabet was hieroglyphic and cuneiform. With the dominance of Ashkenazic Pallu, the Atrupatic alphabet or the Medes of the holy city of Khawaran became Aramaic.

Aramaic language is the same as ancient Kurdish, including all current dialects of Kurdish and ancient Assyrian.

Naturally, the Ashkenazis had great influence in Israel and Lebanon.

For example, the Ashkenazi emperor ordered the governor of Adiabene - Erbil to help the Israeli city of Galilee during the seven-month Roman siege. During the siege of Galilee, which lasted for seven months, he sent a lot of logistics, weapons, and supplies to this city.

The mystical thoughts of Mardukhi covered the entire ancient Middle East. This dominance existed for centuries and thousands of years, but during the time of Ashkenazi Mardukhi, this dominance was associated with national and political authority.

During the war with the Romans, these thoughts of Mardukhi were manifested in Israel and the lands beyond the Euphrates with freedom-loving and justice-loving, and xenophobic thoughts.

They were always waiting for the emergence of a new leader to appear to join the lands west of the Euphrates to the mainland, from Anatolia to the Sinai desert, They were always waiting for the emergence of a new leader to appear to try to join the lands west of the Euphrates to the mainland from (from Anatolia to the Sinai desert) and revive holy road of Jerusalem-Haran-Khawaran.

Tangiwar, Yapall, and Warmaz of the Shakhs or Kosa or Priests of the Orient land saw the star of the kingdom and were amazed, they decided to follow the star. Those three people rode camels (Khwaran camels were famous) and followed the star that was going west. They followed the star to Judah and the village of Bethlehem, and where the star stopped, they saw a family of three: a young parent and a baby.

They told the young men and women that their son would become Israel's Kosa, but they had to save his life... The child(Jesus) spoke and said, "Your land the Orient" in the distant future, will progress and will be the center of civilization and culture.

Yes, the prophecy of Jesus of Nazareth came true, and a hundred days ago, when on September 15, 2022, the people of this city buried Jina Amini in the cemetery of this city and chanted slogans on her grave: Woman, life, freedom, and later the women threw the obligatory Islamic hijab and both men and women danced together and clapped their hands.

A behavior that is never relevant in Islamic mourning culture. Because Islam does not allow women to participate in the burial ceremony of the dead, now think that dancing and clapping and throwing the hijab of women in the cemetery has broken a big and terrible taboo.

After the burial of Jina Amini, the people of Saez started an uprising in the center of this city two young men were killed and some were injured and many were arrested. A few hours later, the people of Sna(Sanandaj) also joined this uprising, and Tehran also joined the uprising on the same night, and after joining Mazandaran, Isfahan, Rasht, Kermanshah, Tabriz, Ardabil, and one hundred and thirty cities in Iran to this uprising took on a general aspect which continues until now.

The President of the United States, who was present at the United Nations, in his annual speech, expressed sadness over the death of Jina and condemned the Iranian regime... Germany, Great Britain, France, Israel, Canada, New Zealand, Australia, and many other countries followed him and reacted to this bitter event as well as the nationwide Iranian people uprising, and condemned the Iranian regime.

On the grave of Jina, was written in Kurdish: Dear Jina! Your name becomes a symbol...

the symbol here means freedom... life... woman... man's awakening and awareness... great social transformation...

I, the last Kahen (Shuidar, Shurida, Atrupat, Darwish, Zinduta, Sushiant, Mashiah) of the Orient fire from Northern Europe, respect all those who believe in this symbol.

Khawaran Fortress does not exist now because it was destroyed by the Sepah e Pasdaran in February and March 1988 under the pretext of building a war shelter, but they only built an ugly Hosseinieh there, which remained half-finished for years. The rest of its land was sold and people built houses there.

Don't forget that this fire is alive in our hearts... because it is a reminder of creation and the first sunrise... This fire is a sign of love between Khusraw Parwez and Shirin and a symbol of love between the first human (Khatu, Atakhwa, Khat, Khwata, Khadah, Khwada, Khwedi, Khadiw, Khwaja) with his wife (Aye, Eya, Eda, Daye) and the symbol of the first Atrupat's love (Yam, May, Pak, Mag, Beg, Pariwa, Iwa, Hiwa) and the last Atrupat (Zinduta) to the Great God the creator of being and non-being, and eternal soul and the particle of creation and Mikael Mardukh.

I follow the Pak(Baayi, Baahi, Bahi, Bayi) ritual. The Pak religion has complete belief in the immortality of the soul and the system of rewards and punishments for the man during his life in the present world and life after death. Pak religion fully believes in the right of choice and free will for man, but warns that every voluntary choice of man in practice, its good and bad consequences will return to the man. Humans have individual freedom,

but despite the concept of social life, human individual freedoms are defined by civil laws to create, maintain and expand the general order of society and social security, and to achieve more material, welfare, and psychological progress.

I congratulate you, Kurds and Iranians who believe in the Bayi religion, on the coming of Mardukh's birthday, Mithraic year 6377, Jesus' birthday, New Year's eve 2023, and Hanukkah 5782 in Hebrew year.

I am sorry that I was born and grew up in this time of bitterness and reached this middle age to witness the hardships of the generations after me, but the great God has given me the good news that one day this bitterness will end. I will see this day, you will too. When I meet you, we will witness the freedom of the land of the East(Khawaran, Orient). The freedom of the Khawaran land is possible only with the warmth of the spiritual fire of your hearts O! ancient people.

My teacher Shurupak Zoroaster prophesied this time two thousand seven hundred and fifty years ago... Because God allowed him to understand this secret and to remember the happiness of this time for these miserable people. Be sure that this is God's promise and it will surely become a reality. On the day of freedom, I will reveal to you other beauties that will be a source of joy for you and the people of the world.

Of course, there is good and blessing in it.

My mentor Khdr Zindu is the son of King Suriya and the grandson of King Gaubaro. In the Orient Kurdish language, preachers and priests are called Shakhs or Kose or Priest... in recent Zoroastrian texts, it is referred to as Usikhash and Khsha. Yarasanis call it Sultan...

Now people call the ruler the king, but the Khsha, Usikhsh, Kashish, Kosë, and Shakhs mean the greatest of the religious.

Anu and Enlil gave the Khdr or Shurupak eternal life. Mardukh gave him the life of this world like any other human being. But Anu, the guardian Izad of the sky, and Enlil, the guardian Izad of the winds, sanctified him and made him immortal because he protected the human race, animals, and plants from the great storm. This storm happened twelve thousand years ago.

Khdr Sha was the king of Kur Dilmun, the fire priest of Khawaran(Kharuna, Aruna, Orient, Arianauwich, Khuniras Bamik, Khurisan, Khurusan) and the ruler of the Sumerian Kashpi dynasty (Shagiga, Kashishu, Shukashu, Kashi, Kasi, Saki, Kushi, Ashki, Ashkuzi, Ashkenazi, Sakzi, and Sakastani).

After the flood, the human race multiplied in Kur Dilmun and Mesopotamia, and Sumerians II, Elamites, Gutis, Hurrians, Lulupis, and Akkadians appeared in the Middle East. The people who remained in Kur Dilmun and were alive from Shurupak Khdr's family and must have been the Atrupat of the Khawaran(Orient) fire became known as Pag, Mag, Bag, Pat, Mad, and May. They were Kur Dilmuni, Kar Dilmuni, Kar Dulli, Kall Duri, Kalduni, Kaldani, Kaldi, Khaldi, Karduni, Gar Duni, Kar Duni, Char Dauli, Char Duri, Char Duni, and Char Dnia.

The title of the Babylonian tile dynasty in the second millennium BC was also Kardunia. They were exterminated by the Hittites.

This nickname belonged to Khawaran land, which had four natural gates. Its three gates are blue and its fourth gate is the ray of sunrise from the east of this land. Kar Duni's symbol is a rotating cross, which was called Charkhu.

Charkh or wheel was the Chariot of the Izad Tir or Sur ruling the planet Mercury with the symbols of a black-Yellow cat and a crab...

The Charkh was pulled by the Yakana or Wehram Boar. This boar has the red wine mark of Khawaran land and the bruise of ultraviolet sunlight. His name is Yam, May, Jamshid, Parham, Bahram, Wahram, Wahran, Wartrakhan, Awram, Abram, Abraham, and Mars.

The waterways of Kar Dunia or Char Dunia are managed by the guardian Izad of flowing waters Haana or Aster.

Anyway... contrary to what the ignorant and uneducated slander about May and consider his hateful, they do not understand the similarity of the names of the myths, Izads, Prophets, and historical kings and they think that Zoroaster by blaming May or Jamshid Sha blames Abraham the father of the Jews and they bring witness the story of Esther and Mordechai.

They don't know that Esther, Mordechai, the king of the Medes Khoshadara or Huwa Khsha Tara, the Jews, and the Kardukhians all had the same profession and religion, and the reason for the difference between Murdekhai (Mahra-Mardukh, Kurda) and Haman (Wahaman, Makan, Bahman) was the domination over the king's administrative apparatus.

Haman was afraid of his position and Murdekhai is a Mithraic -Judaean (Ashkenazi Kardukhi Pallawi) with Michaelian(Mardukhi) Sufi beliefs and Haman was enmity to Sufis... This enmity was also had by a Sasanian king like Anushirwan with Sufis. Islam is also the enemy of this Sufism. Greeks and Romans were enemies of this Sufism. Pharaoh was also an enemy of this Sufism. Pharisees and Sadducee clergy were also enemies of this Sufism. They were the cause of put Jesus to death because Jesus had Sufi beliefs like Khdr Sha, Abraham, Moses, David, and Shmuel... Zoroaster,



Mani, Mazdak, Sultan Sahak, Shekh Adi, Baha'u'llah, Shekh AbdulQadir Geilani, Bawa Taher Wariani, and Mawlana Khalid also had these beliefs.

A few months ago, a Sunni Salafi Muslim mullah insulted Abdul Qadir Geilani. Salafi mullahs and the Muslim Brotherhood net( Ikhwan Al Muslemin group), which is a radical Islamic group with universal beliefs, are very hostile to Sufism. Countries that support this type of thinking spend a lot of money to train mullahs and disperse them in Kurdistan to destroy the root of Kurdish Mardukhi mysticism and destroy the Kurds by destroying it.

I advise the Kurds of the world to never forget their religious roots and preserve this culture that I revived for you in the last two years and use it in your daily life because the secret of the survival of the national identity of the Kurds is " To be the Kurdistanian Kurd ", is in these writings of mine.

Never disrespect Jews, Christians, Yarasanis, Ezidis, Mandaeans, Baha'is, and Zoroastrians.

They are the heirs of the true Kurdish Mardukhi religion.

I advise the Muslim Kurds not to follow various Shiite and Sunni mullahs, because they promote illusions, crying, helplessness, and fear of the future, and the logic of "Hurry to grab and get" because they are not sure of the future of anything and therefore they are cowardly, conservative, greedy, jealous, self-righteous, envious, miserly, oppressive, harsh, violent, cruel, gluttonous, and lustful.

I ask you the people of Kurdistan and those Iranians who do not follow false and fascist ideas, Do not lie and do not be gullible, too much skepticism is the same as naivety and stupidity, never expose yourself to such a mistake. Know your position and dignity and don't put yourself in

anyone's place, but try to understand your existential importance, but know that there is a hierarchy system in this world and everyone is in their place.

Always respect your elders. Love the world and life and try to improve your material and spiritual condition. Respect the culture and its manifestations (literature, art, anthropology, sociology, archeology, and history) and develop it.

Love and respect your identity. Don't fall into the trap of fascism, because it will make you a fool first, then a narcissist, and then an aggressive one, and finally it will mobilize the world against you. Stand on your legs and be united and respect the identity of others.

In the case of a balance of forces and weapons wait for the enemy to shoot the first shot, Hit the enemy before he can match your strength...when you start the battle, proceed to destroy the enemy. Respect the rules.

Keep the Kurdish language. Protecting the land and geography of Kurdistan and its resources is your duty. Respect red, Yellow, Violet, Teal, Bone Beige, Green, Purple, Blue, and Turquoise colors. They are symbols of blessing. Respect the rainbow because it is the sign of God's covenant with Shurupag Khdr Sha the immortal. The white Lal(Spinel) is the symbol of the Orient, respect it.

Proceed with the Iranian regime until its destruction. Do not ignore the enemies around you.

God bless all of you!

Amen!

Atrupat of the Orient fire, Ashkenazi Shurida, and Kurdistan Mashiah:

(Azad Karimi)

04, 01, 6377 (The fourth of the Juday month of the Mithraic calendar)

Norway, Scandinavia, Northern Europe

On the night of December 25, 2022 AD

Kurdish and English translations of this text are published.