



# Manifesto

## Introduction

I have many unsaid words that are the result of three decades of my political life, and I have to publish them because I believe that it is time to say these words. Especially, I come from Kurdistan, a place that has been the most controversial and oldest issue in the Middle East since 1821, the issue.

Therefore, the experiences of a Kurd with a special territorial and political situation and his history of struggles with his surrounding communities, which he himself is a part of these communities, will be very interesting and telling, and with all this, I mean that the Kurdish element thirsts for justice, equality, and democracy more than any human being living in the Middle East.

The flaw and art of a belief are revealed by saying it.

Sorry, I don't understand one habit of Iranian Shias, especially Persian speakers, And that is playing with concepts and words through ambiguity and doubt and deliberately prolonging their expression and refraining from expressing one's heart's desires by complimenting, concealment, unnecessary conservatism, and vain insistence on hiding the truth that they believe in, and a hypocrite when telling it and they are more likely to bold the axioms and margins among their behavioral characteristics and in general, they are marginalized people and fugitives from the truth.

And the misfortune of people like us Kurds is that our umbilical cord is attached to these people's destiny placenta and we have to eat the stick of this unconventional behavior: if we don't go along with them, we will face the harshest criticisms. I don't mean to praise the Kurds, of course, they have their own cultural problems, but at least they are more reckless and outspoken in expressing their heart's desires.

I will defend and use my right to express my opinion as an Iranian citizen, and I really cannot recklessly take the risk of expressing my opinion in order to highlight the central role of a certain person, even the Kurdish leaders in the story of the Transition Period, for I believe that on the day when free elections are held, I will cast my vote in the free election box and of course, I personally saw the conservatism, fear, and suspicious behavior of the political leaders opposing the Iranian regime, which resulted in the killing of many young people and their execution after baseless and false trials in the story of the nationwide uprising of Women, Life, Freedom that followed the murder of Jina Amini, a 22-year-old Kurdish virgin girl, that pure and innocent angel, in Kurdistan-Iran, Tehran, Gilan, Mazandaran, Isfahan, Lorestan, Azerbaijan, Balochistan, and Khuzestan,... happened and until today, various statistics say up to the arrest of 20 thousand people. I remember that three months ago they mentioned the number of 40,000 people.

Even though I will be a first-class Iranian citizen, this first-class Iranian citizen, who belongs to an ethnic, religious, and political group, must make sure that his demands are not smothered, because totalitarianism is a fixed principle in Iran. And this fist of power with special racial-religious-sectarian colors in Iran has always entered the heads and mouths of heterogeneous people. Of course, the situation has changed, because the fist is against the fist, Now.

Recently, it has become fashionable among some people who are against the regime of Iranian mullahs to talk about the United Nations Charter of Human Rights, but at the same time, they are holding a club and hitting us Kurds on the head. Their justification is to preserve Iran's territorial integrity and to fight separatism, and by threatening me with this imaginary slogan, they want to silence me.

But if we pay attention to the United Nations Charter, which was proposed and signed in the federal country of America by federal countries such as Germany, France, Canada, and even Britain itself, with its special texture quality, and Iran also signed it, the word federalism should be accepted. Kurdish, Turkish, Arabic, Luri, Armenian, Syriac, Turkmen, Aramaic, and Balochi should be recognized as independent languages - not as dialects of Persian - Rushd was provided for them. Of course, there is no reason to be afraid of this type of behavior. Everybody must learn to be quiet and humble before the truth.

The fact that someone argues, for example, why a Kurdish child in Saravan should learn Kurdish is a false analogy, it is not the duty of anyone to open a Kurdish language school for a Kurdish language child who migrated to Saravan, Ahvaz, or Tabriz due to his parents' jobs. However, if the number of non-native children in a region reaches one quorum, a school should be opened for them.

We are talking about concentrated populations of several million in a vast geography, who must study in their own language.

Of course, learning the mother tongue will be mandatory. After that, learning the Persian language will be justified.

At the age of 40, I learned the Norwegian language with the help of the Kurdish language - easy and comfortable - and the Persian language would be really troublesome if I learned the Norwegian language through it. The Persian language, which is a mixture of Mongolian and Arabic, has classic Arabic verbs with a special Persian conjugation that makes Arabs laugh too. What is the insistence to stop the Kurdish or other languages in Iran?

This masochism, fear, and narrow-mindedness in terms of the development of other languages have nothing to do with the logic of the United Nations Charter, so chanting the slogan of the United Nations Charter is one thing and applying its instructions like domestic law is another thing.

Someone like me, who has several books of stories and poems in Kurdish and knows several other languages, I am not afraid of the displays of these ignorant, opportunistic and sadomasochistic people, But I insist more strongly than those who seek to create obstacles in front of my mother tongue with these insulting statements, for the principles contained in the Charter of Human Rights and their transformation into domestic laws... and this pushes me to plan and, of course, teaches me to use available tools to deal with this type of monopolistic thinking.

I am neither a Shiite, nor a Sunni, nor a believer in following the savior of the end of time(Imam of Islamic time), ! who the future will show that he is very oppressive, but I know that the promised savior is not the person in question at this time like Rafezian ideology is promoting.

My awareness is not at that level to predict or prophesy the exact date of the appearance of Imam Zaman in the sense of the destruction of the world. Like the Hojjatiye Association and the Farshgerd Association in Iran: the owners of an apocalyptic thought that destroys and rebuilds. What does it destroy? Whatever is against him. ok!

I say the Kurdish language, and you say it is not Kurdish an independent language, but it is a dialect of my language, the Persian language, I say I want federalism, and you say so you are a follower of separatism and from here, a deep-rooted enmity begins, and this savior, according to his duty and according to predictions, destroys Non- Persianist. So according to this argument, shedding my blood is allowed.

That is the same Khomeini view considering the Kurds were infidels. With this kind of attitude and perception from this kind of people, I and people like me have to forget about imagining a peaceful life in the future because we have to think about the war with a new type of oppression and totalitarianism.

This totalitarian people always look at Kurdish historiography and compete with it. In fact, it sees its legitimacy in Kurdish existence and denies also the history of Kurdistan.

They always start their history from the time of Cyrus the Great, who is a king of the Medes. But, they claim also that the history of their civilization is several thousand years old, which is related to the time of the: Kashitt or Scythians (Ashkenazis and Parthians), Mithraic-Jewish Salukis, Mittanian, Medes, Mannean, Urartuian (Kur Kur Nairi-Arunai), Shurupakian(Surigashi or saviors), Hittites, Lulupian(Pahluyian of Awraman and Dalahu), Khwediyan(Guti or Usikhsh Dahiyukian), Hattis, Subartuian, Luyi, Ulliyi, Ulliyi (Hurrian),

Khaldi(Khurusani Charduris of Kharuna), Ban Khurusi( Kharunai, Khusru Bani, Khusruani, Arunai, Orient, Saqez).

They do not know anything about this history and names. Because nothing about these historical names has reached them from their ancestors. But the Kurdish language and all places, villages, cities, and names of families, clans, and tribes of Kurdistan have historical roots.

But some things are used by these people to prove their existence from the history of Herodotus, which was written in ancient Greek and Latin, along with censorship and distortion. But the problem is that they cannot find the root of these names. And basically, these ancient names of ours were pronounced in ancient Greek and according to their accent. For example, an archaeologist has coded a stone monument in Marvdasht Shiraz and argued that this area is known as Fars, and Alexander called this place Perse Polis, and this stone place must belong to Cyrus. While in ancient history, we do not see Cyrus by the name of Persian Cyrus. In the Bible, he is introduced as Cyrus the Mede.

Around the same stone building, we see the tombs of several other kings who came after Cyrus in the crypts inside the mountain.

It is necessary that what is introduced as Pasargad means the city of Pasari or the city of porches and palaces. Muslim Arabs translated it and gave it the name Eiwān Madaen. But Pars or Fars, which is located on the south Zagros slope, belongs to Great Lorestan, which was considered a part of Kurdistan until two centuries ago, according to historical documents and the magnificent book of Sharafnameh.

It is interesting here that this congregation calls Torah's histories myths and lies based, but they resort to it in the case of Cyrus, while the Torah does not call Cyrus a Parsi. Even if he is called Parsi, it exactly means that Cyrus is a Kurdish king.

Parsi is the same as Sipar, and Parsu, in Auraman, Dalahu, and Sar Pel Zahaw, which is one of the major cultural and ethnic centers of the Kurds. Parsua means night curtain, night mask, and many Ajam-Persians today curse it under the name of Angare Minu!

Where in the world have you seen something like this?

Can anyone tell us why the tombs of kings less important than Cyrus should be in luxurious stone crypts inside the mountains, but it is logical that the tomb of Cyrus is inside a stone dome without a sign or name?

The witness of this claim is also the kingdom of Shwankare in this region. Shawankarehs are from old Kurdish clans.

But why should I insist on turning the Shirazis, Lurs, and Bakhtiaris into Kurds by resorting to these issues? While they don't want to do this and consider it disrespectful to themselves...

Nostalgia... political nostalgia shows the pick of the lack of a culture of a social system. Something that has been tried and gone, why should it become a practical method when there are other methods that are being moved and progressing?

The element of Shia is the lover, and absolute surrender of a fixed and abstract concept: whoever it is, it doesn't matter, just have the power and be the decision maker.

Three things are more obligatory in Shi'a thought than everything:

A powerful heavenly God, powerful earthly Gods, powerful mediators dependent on these two powers

God, who is fierce, powerful, deadly, and terrible, has sat with his sword on the thrones and kills human beings with his fire!

Earthly Gods means God's successors on earth, such as the infallible Imam, Classic feudals, jurist leader, the head of the office, the general manager, the baker of the neighborhood, and the person in charge of the mobilization, and whoever he thinks might be able to do something for him!

The mediator also means Mullah, Threnodist, exorcist, Imamzadeh, and these illusions.

It is a matter of surprise that the communists and atheists of this people are in love with God and gods and intercessors, including appeals to imams, Imamzadehs, Ashura, Tasu'a, and pulpits. If this is not the case, why did many leftists go and sit under Khomeini's flag?

Sir, we are not fool! We have eaten the bread and water of the democratic system, and our eyes, ears, and tongue are open, as the famous saying goes, our understanding has increased and we want our hands to be more open for progress and seeking from this life that God has given us we don't want anyone to draw its lines for us and define its borders and from now on, I declare that I am against any law that negates this set of proposed laws and I consider it rejected.

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### **The rules:**

1- Your God is yours, take it as a watcher of your behavior and not the behavior of others, then you will no longer be God's representative to judge others.

a. Atheism and irreligion and religiosity are not crimes or virtues. Fighting with it is a crime and is punishable.



b. When the presence or absence of God in the government system, including the three powers, is not evident and perceptible, then the presence or absence of the gods and mediators will not be evident and perceptible.

c. Adhering to one religion or choosing another religion is not a crime, but opposing it is a crime.

d. If the atheists do not fear the god of the godly people, there is no problem with them, but they must respect the feelings of the god-worshippers so that the social order is not disrupted, otherwise they will commit a crime and be prosecuted.

e. Bahais, Jews, Christians, Mandaeans, Yarsans, Zoroastrians, Ezidis, Muslims, Naqshbandis, Geilanis, Nematullahis, Gonabadis, and other Sufis, atheists or godless, all atheistic and non-atheistic, non-religious beliefs and all religions are free as long as It makes the hearts of their followers happy.

f. Manifestations of ignorance and superstition attributed to Muslims, including imaginary Imam-zadehs and the expansion of Mullahism, and everything other than mosques, Khaneqahs, and Takiyes, will be dismantled.

g. If there are going to be mosques should develop synagogues, churches, temples and fire temples, associations, circles, gatherings, and religious organizations of all kinds, If they do not have the freedom to exist, the mosques should also be closed.

h. The Ministry of Endowments and Islamic religious charities will be dismantled, and the Khums and Zakat system will be dismantled.

i. The barbaric laws of stoning, Had, castration, cutting off body parts, and, sending exile, and the Negation of Knowledge are examples of crimes against humanity. It will promoters and perpetrators face the most severe legal punishments.

j. Being born in a religious or non-religious environment is not an excuse to impose beliefs on a child. The children must choose religion or be religionless. Violation of this law will result in legal punishment.

k. The right to choose religion at the age of 16 will be established for boys and girls.

2. The carrying of weapons by civil persons is prohibited, and special laws will be established for hunting weapons, although due to the extinction of various species of animals, the plan of hunting and carrying hunting weapons is not very relevant.

3. Taxes should be fixed and imposed permanently. Almost all of us have tasted poverty and we should be afraid and avoid it and we must block the ways of poverty development, from earning dubious incomes to smuggling legal and illegal goods. The fight against bribery and corruption should be a priority. Everyone has to pay taxes. Everyone is equal before the law.

4. Dignity and respect for human personality and individual rights are more obligatory than worshiping God or atheism. Man is an objective phenomenon, but respecting or disrespecting God is a concept derived from the human mind, therefore, human dignity is the highest moral principle and it is crystallized in the laws, these laws will be completely humanistic, democratic, progressive, and based on humanistic legal principles. Therefore, women, children, transsexuals, LGBT people, mentally disabled, physically disabled, and mentally - physically disabled will not have any difference in enjoying the rights contained in civil, political, and social laws with men.

5. Inheritance occurs and its amount is the same in male and female children. A bequest for the benefit of someone other than the deceased's legal heirs, from a part of the deceased's property, is legal.

a. The share of the spouse of the deceased is not less than the share of the children of the deceased.

b. In marriage, the basis is the agreement of the parties, the ceremonies and rituals of marriage are also based on the agreement of the spouses. The age of marriage should not be less than twenty years.

c. The right to full legal possession of the property will be at the age of 18.

6- Anyone who is born from one father and one mother, either by direct sexual contact or by in vitro fertilization and other biological methods, is a complete, natural and true human being and has all the inherent rights and also all the acquired rights contained in the civil laws. All people who are born in Iran must have a birth certificate, which is an example of citizenship. There is no prohibition or discrimination in any way against them. Religious laws are ineffective in the relationship between mother and father.

7- There is no such thing as an illegitimate child. Parents are fully responsible for the generation of children. Religious and customary laws cannot violate the right of a human being as an independent human unit and a social being with equal rights.

8- Abortion should be performed according to medical laws.

9- The government can directly supervise the growth and development of children by creating an organization and establishing special regulations, and in cases where parents are unable to raise and maintain their children, the

government must take care of the child until a new guardian is appointed. Take In this regard, the punishments for incompetent and unqualified parents are established according to decisive and supportive laws.

10- Violation of humans and other living beings is a criminal act. The perpetrators will be severely punished.

11-Sex trade is prohibited and its perpetrators under any name will be legally punished. Trafficking children for sexual exploitation entails a more severe punishment.

12- Circumcision and lynching of minors, both boys and girls, and transgenders are prohibited, they must decide to circumcise or change their gender after the legal age of 18 years.

13- Gender change must be subject to special laws and with a doctor's permission. Religious rules are not relevant in this regard.

14- Concerning the treatment of diseases as well as genetic abnormalities, religious rulings are ineffective and irrelevant, and the violators will face heavy legal punishments.

15- Child abuse, child labor, marrying a child, and raping the child is a criminal act and it is strictly combated and the perpetrators will face severe punishments.

16- Constructive and egalitarian Feminism is a social issue and phenomenon. The fight against it is illegal and the perpetrators will be prosecuted.

17- Animals whose meat is eaten are killed under the supervision of the Veterinary Organization, the Ministry of Health, and the Environment Organization. killing Wild animals have strict rules.

18- The unclean animal is not relevant to the laws of the country.

Considering their age, the rulings of religions are not relevant in the civil and criminal laws of the country due to the time interval of more than a thousand years, which cannot be understood and developed in the present time, including Shari'ah rulings related to dogs, pigs, and other animals.

19- Subject laws precede social customs and religious rules.

20- Destruction of forests, meadows, and seas and manipulation of nature is a crime and the perpetrators face severe punishments.

a. The Ministry of Health and the Organization of the Medical System determine the pathogenicity or nutritional value of animal meat, not religious fatwas.

21- Dam construction will face very strict rules. Ancient and historical monuments, fields, forests, and residential areas and their protection are very strong and unyielding obstacles against the act of building dams.

22- Human trafficking, human body parts, domestic and wild animals, aerial and aquatic animals, antiquities, narcotics, weapons, and deadly substances are punished with very severe punishments.

23- The fight against narcotics, including the rehabilitation of patients and prevention of entry, prevention of production, and action against its spread, will be based on centralized and complex programs.

24- There will be very strict and complicated rules for urban development.

25- There will be very strict and complicated rules for acquiring immovable property.

26- Movable property will be subject to complex property laws based on its material and spiritual value.

27- Nothing and no one is sacred, but disrespecting any phenomenon that is respected by a particular person or group can be pursued judicially and is an example of a criminal act.

a-Literature and art are not included in this law.

b- In case of violation of this law, the state prosecutor will file a lawsuit.

Something called ijthihad and religious fatwa cannot be included in this category. Fatwas and rulings of religions are ineffective in this regard, and the issuer of religious rulings will be prosecuted.

28- People are free to choose their clothes. It is illegal to use religious, political, and party symbols in offices and workplaces.

29- Political opinion is free, whoever thinks his idea is the most progressive should prove it in the election fund. Therefore, until an opinion appears in the real world, there is no such thing as an ideological/political prison.

a-The creation and establishment of political parties are one of manifestations of democracy, progress, and modernity.

b-Political parties cannot enter security and armed and anti-security matters.

30- Religious laws have no way in civil and criminal laws. Because religious laws are like parallel laws and will cause disturbances in the legal and legal system of the country, public order is one of the unshakable pillars of the political and social administrative unit of the country.

31- Harassing others by resorting to spreading religion is a crime and can be prosecuted.

32- Religious ceremonies are prohibited during working hours in offices, workplaces, and educational institutions.

33- The call to prayer will be broadcast from the main mosques at one time on Friday, like the Shofar on the Jewish Sabbath and the church bell on the Christian Sunday.

34- Television, radio, and national media reflect the central government's point of view and do not serve any religion or political party.

35- Democracy is not an excuse to cheat it, so the one who takes advantage of democracy is guilty and will be punished.

36- Administrative corruption is a serious and unforgivable crime, its perpetrators face very severe punishment.

37- The establishment of dual houses of representatives, i.e. Parliament, Senate, and even Congress, is inevitable due to the large population and demographic and cultural diversity.

38- The principle is the separation of powers. Montesquieu has explained everything three hundred years ago.

39- The political, judicial, and economic systems of Canada, Great Britain, the United States of America, Germany, France, and Scandinavia should be set as models and patterns in drafting new laws.

40- The federal administrative system divides functions. The federal system guarantees democracy and territorial integrity. Trying to dominate by resorting to the classical method is trying to create a dictatorship and a totalitarian system.

41- Foreign policy, is based on brotherhood and friendship, and good relations with countries. Iranian new regime should use its efforts, credibility, and influence to end regional and international conflicts. War-mongering, interference in the affairs of countries, and division by any conventional or

unconventional means are condemned under any pretext. Any cabinet that tries to do so will be impeached by parliament and other legal measures and if necessary, dismissed.

42- Collusion with a country against another country, as well as collusion with another country for internal repression on both sides of the borders, is prohibited.

43- Refugees have the rights stipulated in international refugee laws.

44- Ideological Inquisition and incitement in any political, religious, cultural, and gender form is a crime.

45- Anti-Semitism, Xenophobia, and Anti-feminism are crimes. The perpetrator will be punished.

46- Propaganda for fascism, Nazism, chauvinism, racism, and apartheid is a crime because it targets the soul, honor, and dignity of a human being and becomes the basis of hatred, lack of compromise, and creating tension.

47- Racial theories are rejected for historical reasons and their promotion is illegal. Ignoring historical facts and distorting historical events and facts is a crime and an example of racism. Perpetrators and promoters are legally punished.

48- The date will be based on the international date. Religious and customary celebrations will be recorded in the calendar. The only Islamic holidays and occasions that will have a one-day holiday are Eid al-Adha and Eid al-Fitr. All religious holidays and occasions of Jewish, Christian, Zoroastrian, Baha'i, Islamic, Yarasani, Mandaean, etc. are only one day a year official holidays.

a- The Za (Chla-Yalda) celebration will be added to the closed due to the closeness to the celebration of the birth of Christ and the New Year. Nowruz



holiday will be four days, the holidays of the second level of religions will be for them.

49- Mehragan and Sada, together with the first of January, Christmas, Rosh Hashanah, Mandai new year, Yarsan, Bahai, Ezidies festivals, and others are all considered holy days.

50- Armenians, Syriacs, Sunnis, and Shiites are free to celebrate the birthday of their Prophets on the day of their choice due to the difference in the birthday of their prophets. But it will not be included in the official calendar as an official holiday.

51- Culture and manifestations of culture, such as art, literature, sports, archeology and literacy, militarism, tourism, and propaganda, which try to preserve and maintain a normal society, are not the monopoly of the government and the political structure of the state, but are national.

52- Censorship does not exist unless the work is published and disturbs the public order for justified reasons, the formation of the file and the bill of indictment and the preparation of the petition will be the only and only through legal and prosecutorial channels following the criminal procedure.

53- Insulting government officials of any rank and level, if it is related to their personal affairs, can only be pursued legally in the court and by the direct complaint. In other cases, it is not audible.

54- Bribery, mediation, Nepotism and (Party Bazi) are examples of betrayal of administrative principles and administrative transparency and commitment, they are crimes and are prosecuted.

55- The incomes of the country (net and gross) such as oil and gas income and other incomes, like those in Norway, will be available at all times of the day and

night without interruption in the internet(online) database and will be accessible to everyone.

56- Iran's adherence to international agencies fighting administrative corruption, non-development of nuclear and deadly materials, and other progressive protocols and treaties that serve the welfare of humanity is inevitable. It cannot be avoided under the pretext of economic self-sufficiency and maintaining political independence.

57- The economy is programmed by the economist, and ideology does not affect it. The country should keep pace with the economic policies of the progressive world. At the same time, the goal of the economy is to create welfare for the people.

58- Everything will be for everyone. If this is the case, there is no reason for worry and conflict, like the wolf and sheep will drink together, from the same water source.

59- Progress will be based on work and effort and the use of human talents, paying attention to their expertise, experience, and ability.

60- Law enforcement is more important than law creation. Therefore, the enforcers of the law, from service agents or office workers to high officials, are subject to the test of cleanliness and purity of intention, avoiding the implementation of the laws will have severe punishments for them.

61- Judges will be in charge of judging the accused by using the laws, the order and formalities of the court are included in the criminal or civil laws, which are not caused by religious and ideological laws. Their violation of judicial principles destroys their dignity and job security, and the perpetrators face severe punishment in the Supreme Court of Judges.

62- The establishment of a new army will be agreed upon by everyone and following international laws. There is no such thing as militia in any clothes or name or motives.

63- Cultural, political, sports, and religious parties and clubs have the right to create their logo and raise their flag. The official flag is the flag that will be raised above the administrative places, and other flags have the right to be raised next to the official flag.

a-The national flag will be created according to the new conditions of Iran. This flag should define the multicultural identity of Iran.

b- Shir o Khorshid (The lion and sun) flag and the flag of the Islamic Republic are fake, imitations, and eclectic.

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These and wider ones will guarantee the progress, prosperity, and integrity of the country of Iran. Otherwise, I will spend the rest of my life creating an independent state for the Kurds, because opposing these principles will be considered as opposing the human dignity and rights of all, and this will cause more crisis and complexity in the situation. Therefore, I consider it my duty to separate myself and my people from the wrong path of the past in order to prevent the repetition of the ugly and subversive experiences of the past.

I, the son of earthly man and the servant of the mighty God fight for the freedom of humanity and the preservation of the principles of human dignity. I think about victory, with the help of the hero and invincible Izad Mardukh.

Amen!

Atrupat of Khawaran's fire, the servant of Sulaki's Cross, and Ashkenazi's Shurida:

**Azad Karimi**

24th Djuday 6377 Mithraic

Norway- Northern Europe

