

King Ezdi Sur celebration

Written by Azad Karimi.

According to the tradition of Ezidi religion, today Ine (Friday, the day of Izad Haana) is named as "After Amse", which means "the celebration after three days" of Ezidi fasting. During these three days, Izad's, leaders fast.

Amse includes Tuesday, Wednesday and Thursday.

Tuesday means the third candle, and in the Jewish tradition it is the third candle in the menorah candlestick during Hanukkah celebrations.

Therefore, the fast of "Sha Ezid i Sur" begins on the fourth day of the Jewish Hanukkah celebration and continues for three days, and on the last day of Hanukkah, the Eid of Sha Ezid is celebrated.

Tuesday belongs to Izad Dumouزيد, the wife of Izad Haana. He is the ruler and guardian of the earth. Among the Anunnaki Izads, he is the only angel who does not have a father. But his existential quality makes nature come alive at the beginning of spring.

Wednesday is the day of Izad Nergal. In the evening of this day, the new moon appeared in the sky.

Thursday is Mardukh's day. Friday belongs to Izad Haana.

According to the "Baayi" religion, Izad Nergal has taken the Surigash shield against the fire of the sun so that humans, nature and other living creatures do

not burn from its intense heat. And what reaches us from the sunlight is a beam of sunlight that spreads out from the edges of this shield.

When this light hits the water of the Hoz Behesht fountain, it appears in the form of a rainbow of seven colors... This rainbow, which is the light in the water, is the manifestation of the peacock.

In fact, the Surigash shield, which is named after Ezid Shah, is the protector of the earth and the solar system. Sur or fiery shield of Izad Nergal is sacred because it is the manifestation of giving life. Because he creates a balanced and suitable situation for humans and other creatures to live on the planet and you see, apart from the earth, no other living beings live in other planets.

On the occasion of this holy celebration, I would like to republish the article that I published once again on Facebook. This article was written in Arabic by Mr. Khairi Bozani, my dear friend. I translated it into Farsi and Kurdish Sorani languages. The story belongs to ten years ago. At that time, Mr. Khairi Bozani was responsible for the religious affairs of the Ezidis in Kurdistan-Iraq, and I was living in Erbil.

I would like to take this opportunity and, in addition to offering my warmest congratulations and blessings on the occasion of this holy celebration, I would like to congratulate my dear friend Khairi Bozani on his new position as an adviser to the leader of Kurdistan-Iraq on Kurdish Ezidi affairs.