

# Hanukkah The Pure

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## 1

I wrote the story of Hanukkah in Saqez many years ago.

<https://www.kurdipedia.org/default.aspx?q=20221228202758454996&lng=22>

This story is about a Jewish Kurdish family from Saqez who live in Tehran.

This is a short story about the sufferings of a Kurdish-Jew family who have their own problems but the surrounding social currents as well as a bloody but proud history behind them.

The mother of this Kurdish Jewish family is a symbol of this multifaceted identity.

She is a kind and responsible Jewish Kurdish woman, and despite her great sorrow, she still thinks about preserving her multiple religious and national traditions...

She expects her son to be like her and to preserve his Jewish-Kurdish religious and national identity.

I decided to repost this story on the occasion of Hanukkah. This story was published in 2012 in the book *Borsoen Prison in Erbil, Kurdistan-Iraq*.

But I thought until the end of this celebration, I will publish a historical note every night and examine the historical roots of this celebration.

Happy Hanukkah to all the Jews of the world and everyone who loves freedom and human dignity.

## 2



The celebration of Hanukkah or Annukah or Anumakh, which is symbolized by the nine-branched candlestick of the Jews or Menorah, is an annual Jewish celebration that has been customary for thousands of years, and usually begins on the day of Mardukh in Kur-Dilmun, which means Thursday (Penj-Sham), the sixteenth of the twelfth month of Saldowr or the Mithraic calendar that is named "Kur-kur Kharuna" in which the year has 360 days and lasted for a week plus one day or eight days. I have described before that number 8 is the sign of Izad Anu... This festival is held in the name of Izad Anu, eight of Anu's children and his descendants. It means three generations of the Annunaki family.

Ancient people were known as Kashti-Liash (Kashti Shal, Kashti Gal, Keshti Gar, Keshti Kar, Kar-Kashti, Kar-Keshpi, and Ar-Gashti) because of the rescue from the big storm by Zi Ud Khudra.

Kashti-Liash means Shipmaster man and this nickname belongs to Zi Ud Khudra...

Zi Ud Khudra was known as Kwanu or Kaawaan which means Oven in English because of his three sons. For he was the keeper of the sacred fire of Mardukh, which was in the city of Kur-Dilmun. In English, Kwanu is called Novak.

Because he was the protector of the ancient sacred fire furnace, he was nicknamed Ardin or Tanurban (Guardian of Holy oven). This position was the most sacred religious position in ancient times.

Generations after him, Tareh or Ardah or Arta or Atra, the father of Abraham, held this position. Due to his position, he went to the Ardinian temples in Kalaakh (guardian crow of Zi Ud Khudra) and Shengar (holy mill), Haran (Oven's Bugle or pippe) to do priestly work. Finally, he passed away there and Abraham went to Jerusalem to serve as a priest in the West Wall, which was called Hibruan or Hibranum.

From the generation of Abraham, the Jewish kingdom of David arose, and centuries later this kingdom was destroyed by the Assyrians.

From the descendants of King David, a local kingdom called the Maccabees arose, which tried to preserve the traditional Jewish kingdom in Israel and Jerusalem.

They fought against the Greeks who succeeded Alexander the Great for many years. At one point in time, a family called Hashmonai consisting of a father and his seven children fought against the Greeks and won over them.

Their victory coincided with the beginning of the ancient Hanukkah festival of Menashi.

The Menashi culture was the foundation of the Anunnaki Baayi or Scales of Justice, which talked about the soul and how it was created. The Hashmunai Jews were descendants of Abraham, and Abraham was one of the ancient Menashis.

### 3



*Menorah or Hanukkah candlestick is a manifestation of the wall of Kur-Dilmun temple. This temple is mentioned in Urartian texts as Ardini and Shuraawa Altar.*

As I said, Ardin was the most respected religious authority in the ancient Middle East, and the titles of Tanurban, Ardin, Ardawaan, Harut, Tareh, Arta, Ertupat and Atrupat are all the same name. In an Assyrian text that I read in the history of Media written by A.M Diakonov, it talks about the attack of the king of Assyria in the 8th century BC on this temple in Kharuna. In this text, the king of Assyria says, "I have changed the Ardini priest and installed a person named "Warzana" or "Ardana" as this official. Ardana is the same as Ardawan and Barzan, which are very idiomatic names among Kurds and Jews.

Also, Ardini or the sacred oven was located on the side of Barzalai or Saturn, which faced the sun. It was the first point on the earth where the first rays of the sun shone in the history of creation.

Therefore, this temple was very sacred and spiritual.

Menorah candelabrum has nine candles, in the middle of which one candle is higher than the others. And that place is Anu... there is the tangent to the base of the candlestick, which is under the star Sirius, which is the manifestation of the Mashiakh.

The other eight candles from the right are:

Utush, Enlil, Haana, Dumuzid and Nergal, Mardukh, Enki, Naram Sin.

The number nine, as I have said before, is the number of birth, and it is the sign of the new moon, and nine or «No» means "New" in Kurdish, and it is pronounced almost the same way in English.

Naram Sin is the son of Enlil and the grandson of Anu, the protector of the moon and Kur-Dilmun was in the land of the moon. As I said, unfortunately, the Iranian regime destroyed this place in February 1988...

I am telling these reasons so that others do not follow useless theories and visit ancient adobe buildings in southern Iraq as the birthplace of Abraham. See less



*According to Sumerian mythology, Sages is the oldest place of life. This city was known as Kur-Dilmun. This city is known as Paradise of the World or Land of Izads or Angels.*

That is so important that the Sumerian royal dynasties known as "Manakhi" or "Hanakhi" or "Manashi" ruled in this city and the ancient Middle East before the great storm.

Manakhi means the breathing of the spirit of creation in the moon, meaning the channel through which the light dissolved into the being of Mardukh, and he, who is the guardian Izad/Angel of the spirit of creation of living beings, was born from the wisdom stone that was in the pure water in the center of the pool of heaven, and that is Ruhin( Rushin, Rukhn, Kharun, Kharuna, Arkhan, Arkhawan, Khunira) or the silvery shine of Paak (pure) water in the darkness of the first night of the month when the new moon appeared in the sky for the first



time on Wednesday. That day belonged to the guardianship of Izad Enlil in the court of God the Creator.

The last king of Menakhi was named Zi Ud Khudra.

This name has other pronunciations such as Gardozi, Zigardu, Dozgar, Godarz. Also Urshida or Khurshida is another pronunciation of his name. Also, Shurida, Ushidar, or Dervish are other pronunciations of his name.

Each of these versions has a special meaning. Because Zi Ud Khudra itself is a idiom(motherword), and idioms, because they are written in the form of hieroglyphs, have been recorded and spoken with different meanings along with other items in ancient hieroglyphic texts.

Zi Ud Khudra was the son of Shurupag (King Suriya) the son of King Bardiwa(Gaubaru).

Gaubaru means the offspring of a cow or a calf, and that ring on Marduk's hand that was the sign of the Dariwa(Dayera, Ring) of wisdom stone in the middle of the water of creation...

Suriya meant a bright light and that shining black stone of wisdom that rotated and shone due to the force of water. But the Zi Ud Khudra itself was the base of the ring, which included a bed with three Aghzuns or clamps and the Khrata(wisdom stone), and the combination of these four items, formed a ring.

The symbol of this ring was a Se-Gosh or triangle. This triangle was in the form of three golden strands of the ox's tail of creation, which was called Charmg. This triangle is the basis of the religion of justice, which is based on the system of measuring good and bad, which was called a scale or Tarazu, Zuitar or Parweza.

Because Zi Ud Khudra built a ship and saved humanity and living creatures from destruction, he took the form of a man-god and became immortal. He is the only one who has this quality, and no human before him or after him has reached this semi-divine state and will never reach it. See less



Zi Ud Khudra had three sons who are interpreted as Kwanu or the oven of his house. Kwano is pronounced Novak or Navah in English. In the Shahnameh, it is pronounced as Akwan, which is the name of a demon who fights with Rostam!

Of course, Ferdowsi is not guilty. His sources are a book called Khudanameh, which belongs to the "Kartir the killer" period. Kertier invented a new religion called "Mazd i Yesna" and was very abusive and killed Mani and was very

hostile to the Nazarites and the “Sulakis Jewish-Mashiakhi” and the “Mandaawis”. He destroyed the temples of different religions and killed the followers of different religions.

Ferdowsi was born four hundred years after the birth of Islam. During his time, the majority of the Middle East region were either Muslim or were under the domination of Islamic culture. Therefore, many of the religious beliefs of the original "Baayi the pure" religion had been destroyed or were hidden among the people.

Zi Ud Khudra, who had many nicknames such as the above, was also known as Eli Khat, which means Khai La or Khat La, Gabar, Gai-war, Khawar, and GauChera or "Cow's Face", and Charmg. Because the face of Mardukh's sacrificial cow was facing eternity, which is the place of the sun, when it was sacrificed to the Izad Mardukh. But the cow's forehead, which was at the point of tangent to the center of the sun's circle, was called Ga-Pesh. There, it had other names such as Pesh-Ga, Basha, Kashpa, Kashwat, Kashma, Mashka, Maashak.

Gapesh or the cow's forehead, which was Chermg, is also the place where fate is written. Because the eye of Izad Anu looked at him from the center of the dome of the sky.

A horn grew from the Gapish or forehead of the sacrificial cow. Its name was Gashukh, Shukha, Shukashu or Kash-shu.

This cow was very sacred to the people before the Great Storm/Flood because it was the Gori or sacrifice of living beings whose spirit was present in everything. Originally, it was a part of the Gautar that was from the existence of God, and then everything emerged from him.

Therefore, having his name and titles on humans was very normal. including Ushidar, Eli Kha, Elijah, Elias and Charmg and...

## 6



Zi Ud Khudra had three sons and the families of Mashiakhi (Charkhu, Wella, Wheel), Gamasi (Chrakhi, Brightness), and Gauduyi (Chaawder, Watcher) are descended from them. Different families emerged from them and spread in the Middle East, Europe and Russia during the last twelve thousand years.

The oldest civilization that emerged from Zi Ud Khudra was called "Sangi Puti" or Sangi Buti or Stone Carvers. Therefore, every stone that was cut was called "Butu" or Boti, and the word butu or idol is now referred to the stone figures that were worshiped.

Now the lands between Tigris and Khabur rivers are called Botan. It means the place of Boti tribe. They speak the Kurdish language and still exist today and live in the city of Djzir (Cizre) and its surroundings. Djzira Botan is located in Kurdistan area near the border of Turkey, Syria and Iraq and is an inspiration for the endurance and authentic Kurdish culture and nationalism of the Kurdish nation.

When Sangi Buti people spread in the Middle East, they left behind advanced and rare stone architectural works. They were astronomers, physicists, mathematicians, and chemists, and they built many ancient temples in these cities based on the positions of the stars and planets and their effects on each other, as well as their effects on the planet.

They built the Egyptian pyramids. To be clear, according to the biography of Zi Ud Khudra and that he was the ruler of a city that was called the paradise of the Anunnaki gods, and considering that he had very close relations with the gods Enlil and Anu and was trusted by them, Therefore, great Anunnaki Izads such as Anu, the ruler of the pole star in the center of the dome of the sky, and Enlil, the holder of the Paalla pillar and the ruler of Mercury, taught him the techniques of building dome-shaped arches and stone pillars with strong foundations. Also, Izad Enki taught him how to build a ship. Izad Nergal taught him how to build high walls or suras, and Izad Mardukh taught him how to build "Shashkhan" or large and strong door in these walls.

Jerusalem Wall, Jericho Wall, Amed Wall, Erbil Wall, Kirkuk Wall, Ruha Column, Haran Dome, Kermanshah Dome or Tagh e Wastan, Petra stone palaces, Hagar and big fortresses such as Badlis, Wan, Amedi, Rawandz, Saqez and dozens is another ancient city and the pyramids of Egypt are examples of the "Sangi Buti" stone civilization.

## 7-8



After the great flood the Sangi Buti people became known as Kashtis or Kashpis because they were descendants of those who were on Noah's ark and created a new generation of mankind in the Middle East. From this tribe, each group was responsible for serving one of the temples related to the Anunnaki Izads.

For example, the Hittites and the Mitannis were disciples of Gawashtar, or the pool of heavenly water, where the Geyser was located in the center. The Charkhis were admirers of the black stone of wisdom. Chrakhis or Gutians worshiped in Jerusalem in front of the Western Wall or Shashkhan.

The Kashtis or Kashpian, as Zi Ud Khudra's descendants were called after the storm, owed their lives to the Izad Enki because it was he who taught Zi Ud Khudra to build ships. He was also the one who chose Zi Ud Khudra. Enki was nicknamed owner of "Pa" and Enlil was nicknamed owner of "Lu".



Pa in hieroglyph is a foot and Lu in hieroglyph is a hand. Therefore, "Palu" means hand on foot and that place is the "Knee". The knee is where the cuboid bone of the cow's knee is located, which is responsible for the balance and movement of the cow.

Pay attention, you can see that Knee is a opposite pronounce of Enki. Where Enki stepped on the wall, beneath it sat the sacrificial bull facing the sun. Enki, being the ruler of Saturn, faces the west. But his knee has caused him to stand in the same place and the column of water rises from the center of the pool of heaven in the form of a fountain and passes over his shoulder and flows down. The crow is standing there because it is the peak. Enki's knee is the place of circumambulation because the whole weight of the world is on it and it is the pillar of the universe.

Enki's shoulder, which means the top of the geyser and the sitting place of the guardian crow, is where the horizon beam is placed on the base of the sun column. That place is called Gurdi or place of confluence. There is the Enki's shoulder.

A group of children of Zi Ud Khudra were named Gurdi on this occasion. Their place of life was in a place called Harran, which is now in Kurdistan-Turkey. The Gurdis are now called "Kurdi" or "Kurd" and their name is applied to all the titles and other names of the ancient Sangi Puti people, but other peoples are known as the names of different clans.

The Pa(foot) symbolizes the water column and the Lu,or Ul,or Koll(Shoulder-hand) symbolizes the water flow. The Ga (Cow) symbolizes the source of water and the Shera or Shora (Lion) symbolizes the Ruhi Shirin or springing force of water.

This water was Shiny because it was pure water is sparkling.

Shukashshu or Shawak is a shining silvery reflection of water, but Tishk, is the direct golden rays of the sun.

The brilliance of the moon is from water, of which Hane is the guardian, and the luminous gold of the sun is of fire, of which Utu is the guardian.

The redness of the soil of Mars and the eclipse of the moon are from Nergal. The blue dome of the sky was from Anu.

The turquoise water is from Mardukh. The black and white of day and night and the gray of dawn that is manifested in Mashiakh is from Enki or Saturn's belter. Its name is Kuanu or Kaywan.

But what is the relationship of the Hebrew people with this story?

I will repeat again like many times before, Abru or Bru or Hebru is the same wall that Enki stepped on.

Therefore, the Hebrews are part of the children of Zi Ud Khudra. What connects Gurdi and Hebrew is their destiny line that runs from Enki's shoulder to Enki's foot. Therefore, this pillar, which is called Pallu, continues from Shashkhan or the center of the Hebrew wall (Western Wall in Jerusalem) to Shngar, and Shngar is the center of this pillar and is located on the shoulder of Enki, and Haran is the three legs of this arrow and Saqez is the tip of this arrow.

I have explained this many times.

This profile creates a candlestick called a Menorah.

The Menorah has a base which is the wall. The center of gravity of this wall is ShashKhan.

Shashkhan is the manifestation of flight. The Shashkhan in the hieroglyph are the sign of the gate of heaven.

There is the gate of heaven. Shashkhan is interpreted as a Hanaar (Aruna, Narin, Pomegranate) in mysticism. Above the gate is a Baru (rampart) or eyebrow (Hebrew, Ibranum), which is in the shape of a pomegranate crown and consists of six triangles. This crown symbolizes the flames of the holy fire of the hearth of the Zi Ud Khudra, because this fire is the manifestation of the light of the Izad Mardukh, who was born in the water of the pool of heaven.

For this reason, this purple fire, which is the manifestation of the pure blood of life, is called Arkhun (Bright red blood, Arkhawan, Kharuna, Aaron, Purple colour), and Arkhun is the fortress of Narin Saqez, which unfortunately has been destroyed. But Jerusalem and Haran, i.e. the Western Wall, the Pillar of Prophet Abraham, and the Fish Pond exist in Ruha (Urfa).

May God protect those holy places.

Mardukh was a spark of light in the black stone of wisdom, which was created from the gem of creation or the white stone of God's existence along with other phenomena of the world. Therefore, Mardukh was both light, fire, water, dirt and dust, and the "Pleasant sound of awakening the sleeping wisdom".

Mardukh is the manifestation of Mashiakh or a separated particle from God the Creator. This particle has been placed in the existence of those whose fate has been written by God, so that in the very difficult stages of life in this world, these people will be torchbearers and guides to pass through these difficult times.

The enemy mashiakh is the conditions that have been created by misguided thoughts and have disturbed the cosmic order.

The problem of "the final Mashiakh" is not that people deny him, on the contrary, his enemies recognize him before his friends and companions, and that is why the enemies of the last Mashiakh are trying with all their strength to stop him in a hidden way. So they make big conspiracies against him to thwart his actions.

These conspiracies cost humanity dearly because every negative action they take will delay the mission of the final Mashiakh. These delays cause the oppression of the oppressors to increase and more people to be killed.

Therefore, human life becomes very worthless. So this is not surprising when Ali Khamenei, who has the title of "enemy of Mashiakh", coldly says killing 100 people is not an important issue in reaction to the massacre of Hebrews by Hamas terrorists on October 7th.

He by conspiring and distorting the truth, he announces that 100 people have been killed, in fact 1200 people have been killed, and on the other hand he says that killing 100 people is not important. Pay attention that only a cunning and murderous devil thinks in this way and comments in this way.

Yesterday, the Prime Minister of Israel Mr. Benjamin Netanyahu said in a short speech that we will not allow "Hamas-Stine" and "Fath-Stine" to form next to us and create a threat to our existence. He uttered these two words on the weight of "Palestine", but immediately the Persian language channels that call themselves friends(In fact the enemies) of Israel started distorting this word against the Kurds. Because the land of the Kurds is called Kurdistan. These media insolently translated these two words as "Hamasestan" and "Fathestan".

And the cyber army of the Iranian regime immediately forged an account on the Twitter network in the name of his son and put a Kurdistan flag on it, and immediately Ajam-Parsians started spreading it.

This post was published by Mr. Netanyahu's son Yair in 2019, but they re-tweeted it yesterday.

See what kind of dirty propaganda game the Iranians started in one moment: An atmosphere full of doubt, ambiguity, and toxin.

But I, who am the final Mashiakh, have come to capture the Iranians behind the walls of Iran forever because they have disrupted all important world decision-making centers with their evil thoughts and want to dominate the world. They give all my writings to UNESCO and gain legitimacy for themselves.

My goal is to destroy the Iranian regime. With the destruction of the Iranian government, all its manifestations will be destroyed, so my focus is on it and nothing will distract me from this matter. Therefore, I am guided and maintained directly by the Izads and God the creator.

My mission ends with complete precision and complete victory. Therefore, nothing of earthly people affects me and my thoughts. But I love my friends and help them.

UNESCO registers what belongs to me in the name of Iranians, Afghans and Tajiks. It is only a contract on paper and it will be canceled.

The important thing is that so far I have won and the final victory is my destiny. God bless my supporters and helpers. The day of Parweza or victory is the day of ۛۛ and that day is near.

Amen!



I have read the Deuterocanonical books, many years ago. I really liked the stories of Tobias and Yehudit and the Maccabees.

Of course, I was very interested in Tobia because it belonged to the time of the Medes kingdoms and its story takes place in ancient Kurdistan, but Yehudit was always in my mind because of his courage and sacrifice. So I thought I'd share her story on the occasion of the last day of Hanukkah.

Regardless of the historical roots and the search for the real time of this event, what is interesting is to play Yehudit, this beautiful Jewish girl whose city is

surrounded by the enemy, with Holofernes as the commander of the enemy's army without telling an expedient lie. By telling the truth, he deceives him in a systematic and enigmatic way, wins his trust, and then kills him and gives his head as a gift to the elders of his town.

In one place of the story, it is mentioned about faith in God and his help to his followers. Yes! Have faith that God does not leave his friends alone and makes them victorious.