

A Kurdish Historian reveals important facts about the Kurds History

By: A.D. Umar Miran , originally in the Arabic language which appeared on Nergal Gate Web site, and the English translation is done by: Ashur Beth-Shlimon

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I find myself obliged to engage in this dark period of our nation's history in our beloved homeland Iraq.

Personally, I try to not drag myself to what is happening in our homeland, but I see myself at eighty years old, and as I said forced , because it is my duty to say even a little bit about what I believe in and think off which is a priority.

I am well aware that, there are many who will accuse me by variety of indictments which became a trade mark in this day and age. But, I don't be afraid to say a word of fairness to an accuser or an outraged with grudge and ignorance.

I am not going to discuss any historical subjects as when I used to lecture the scientific historical subjects, but I will open the discussion in the simplest way in order to be understood by all.

At outset, I love to address all the Iraqis, that those who try to be called leaders of the Kurdish people; actually, they represent only themselves and their followers who are a minority in the Kurdish society as a whole. Furthermore, nobody will depend on them, but sorry to say, they are exploiting the weak points in our people by playing on the sensitive issues in order to gain special political profits and to satisfy their masters, i.e., the Americans.

The Kurds generally speaking are a very simple and primitive people in every sense of the word, which correspondence with its ethics, its treatments, its heritage, its history, its culture and etc. If we have a broader picture with a scrutiny of the Kurdish history, we will find that it is very simple and easy history. If we need to prepare any historical and scientific data, it needs only a few pages. Thus, by saying this is not a sham or degrading our Kurdish people, because it is the status of all the naive people in our contemporary known area's history of the Middle East.

On the contrary, we could say that about the civilized and influenced people with the rest of the world, and the other nationalities and neighbors, a case in point , the Persians, the Arabs, the Turks , and if we go further a little bit to include the Indians and the Chinese .

What we would like to say, is that our Kurdish people never possessed a direct or indirect influence on their surrounding people. And even on the other people and nationalities of the rest of the world. Which it is a fundamental criterion of a naive and isolated people, due to the hard geographical nature where they dwell. Thus should be clear enough that such hard and fortified geographical nature was going to be the first lines of defense of the civilization, if there were any remaining traces of such civilization, i.e., buildings, culture or the folk heritage, furthermore, where the scientific facts must be laid down, because the Kurdish

people never have anything to present to the neighboring nations. While knowing that the traces/artifacts of the Assyrian civilization (which are present in the area) still stand there where it was preserved from vanishing by the nature, due to many reasons , the most importantly the distance, and rugged area that is not easy to be reached by the invaders through the ages . In addition of that, the dominant material in use was the stone and not the clay as it is the situation with some other ancient civilizations. Where we never have any traces of a Kurdish civilization per say and what I mean is about the situation before the arrival of Islam in the region.

There are some today who try to convince themselves with a fancy idea that there was a Kurdish civilization once upon a time under the Ayyubid state. The Ayyubid state/ ÇáÇíæËíÉ ÇálæáÉ was an Islamic and not a Kurdish state, but its leaders and founders were of the Kurdish ethnicity that functioned as Muslims only. Thus such factor could be added to Islam because it never discriminates between the Arabs and the other nationalities.

There is a very important and a sensitive point could do some nausea that there was many Kurdish families and tribes who were very influential in the Kurdish society, knowingly that these were from an Arab origin, a case in point the Talabane and Berezendjis. But these tribes infiltrated the area for other purposes for instance for a religion advice and guidance , and by the passing time such tribes were Kurdified , and if the Arabs and Muslims were discriminators and chauvinists , do you think they will permit these tribes to be Kurdified by changing their language and nationalism?

After the introduction of Islam into the area and by applying the language /writing, where it was very clear that the Kurds never had any writing script before, but there was only a spoken language and such is one quality/ criterion of the primitive and simplistic society.

Now on, the Kurds started learning the Arabic script and tried to implement it in writing their own language in order to preserve their heritage and this is one of the good deeds of the Islamic expansion in the region.

After that the Kurdish people started to blend with other people and started to be influenced by them – of course increased their influence as I said because it was a very naive society – then the Kurds started their incursion in the other Islamic regions with ease and freedom because they belong to the same Islamic nation . The Kurds never experience any obstacles, because Islam as we said is a religion that doesn't discriminate between nationalities. In spite of all of this, we never find or heard of any trace which we will be able as Kurds to claim to be a pure Kurdish civilized heritage.

This situation continued up to date, except some poetic verses that belong lately to the Kurdish poets.

In conclusion, there is no a poetic distinguished pattern, also there is no any distinguished architect, no complete language, and there is no any popular folklore which will differentiate the Kurdish people Etc.

What I am trying to convey now is, that the Kurds try to make the world aware that they are people of civilization, science, heritage, and all these claims that never existed historically and without a scientific proof. Here, I am not trying to

degrade my people or myself, but a scientific researcher must be truthful and honest.

And what I am afraid of, is that they may transform the Kurdish people to the case of the JEWS in Palestine with a leadership that lead them to the abyss, and they will use the Kurdish people firstly to fight their enemy – I mean the Jewish and the American enemy – all that on the naive Kurdish sacrifices which they are forced to do.

Mr. Abdullah Ocalan once said, “A Kurdish state as that of Israel is refuted period “now, we could imagine why Mr. Ocalan is welcomed in a prison while others are received in the black house!!

We the scholars and our educators’ colleagues- who are familiar with their hidden agenda – against their projects which are designed to tremble the whole region, as it is happening now in the Zionist entity where there are many Jewish people against the International Zionism colonization and in support of the Palestinian people.

Now, there is another and a very important point that I would like to make it clear, that the term which they are using nowadays by calling the region as ‘Kurdistan’. Whenever it is used while I am the son of that area, I feel with disgust and nausea for what such term is referring to as a very hateful and discriminatory measure.

What made them to choose such name (Kurdistan) where by doing it; it means they are deleting the presence of many nationalities on the ground as the Assyrians, the Yezidis, the Chaldeans, the Arabs, the Turcoman/Turkomans and others. Is this a justification to deal with our people? And I would like to give a very simple example, if the state of Iraq’s name was the Arab Iraq (as it is the case in Syria and Egypt and else where) do you think the Kurds will accept such name? I will answer on their behalf: No, and with a solid rejection.

Then, why we demand from the other nationalities which they share our inhabitant in the same region to accept something we rejected ourselves in the first place? And this is another element of similarity with the Zionist entity that created a prejudice state based on discrimination according to its name and its deeds.

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NOTE: during posting the article the two Arabic words came in reverse , please make a note of it and thanks.

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North of Iraq/Mesopotamia is ASSYRIA and not q...tan

